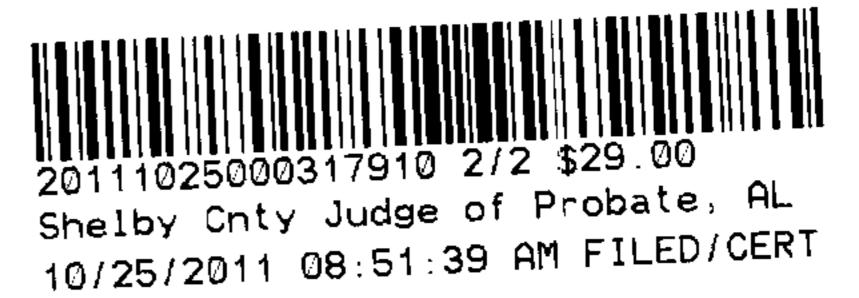
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Shelby Cnty Judge of Probate, AL 10/25/2011 08:51:39 AM FILED/CERT

JCC FINANCING STATEMENT AMENDMEN	T			
OLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Compass Mortgage Corporation  Attn: Ben Hendrix				
15 South 20th St.				
Birmingham, AL 35233				
a. INITIAL FINANCING STATEMENT FILE #	THE ABOVE	<del></del>	R FILING OFFICE USE	
Instrument No. 20061229000637700 and continued in I	nstrument No. 20110118000160	16 24 6	e filed (for record) (or record).	rded) in the
TERMINATION: Effectiveness of the Financing Statement identified above is	s terminated with respect to security interest(s) o	f the Secured Par	ty authorizing this Terminat	ion Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	ve with respect to security interest(s) of the Se	cured Party author	orizing this Continuation St	atement is
. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	address of assignee in item 7c; and also give na	me of assignor in	ilem 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affects Det		nly <u>one</u> of these t	wo boxes.	
Also check one of the following three boxes and provide appropriate information in it CHANGE name and/or address: Give current record name in item 6a or 6b; also	give new [77] DELETE name: Give record	name [T] A£	D name: Complete item 7	a or 7b, and also
name (if name change) in item 7a or 7b and/or new address (if address change)  5. CURRENT RECORD INFORMATION:	) in item 7c to be deleted in item 6a or 6	b. Ite	n 7c; also complete items	7d-7g (if applicable)
Ga. ORGANIZATION'S NAME		······································		
The Village at Highland Lakes Improvement District 65. INDIVIDUAL'S LAST NAME	CIDOT MANAG	MIDDLE	NIA ME	Leureny
DO. INDIVIDUAL S LAST NAME	FIRST NAME	IMIDDEE	NAME	SUFFIX
. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	71. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	Пиои
. AMENDMENT (COLLATERAL CHANGE): check only one box.		······································		
Describe collateral  deleted or added, or give entire restated collatera	al description, or describe collateralassig	jned.		
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Describe collateral deleted or added, or give entire restated collateral Partial Release of UCC-1 Financing Statement recorded a Instrument No. 20061229000637700 and continued in Instrument property on Exhibit "A Releasing the following described property on Exhibit "A adds collateral or adds the authorizing Debtor, or if this is a Termination authorized a ORGANIZATION'S NAME	s follows: strument No. 2011011800016060 " therefrom.  ENDMENT (name of assignor, if this is an Assi	gnment). If this is		by a Debtor which
Partial Release of UCC-1 Financing Statement recorded a Instrument No. 20061229000637700 and continued in Instrument he following described property on Exhibit "A"  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized [9a. ORGANIZATION'S NAME]  Compass Mortgage Corporation	s follows: strument No. 2011011800016060 " therefrom.  ENDMENT (name of assignor, if this is an Assi	gnment). If this is DEBTOR autho	rizing this Amendment.	
Partial Release of UCC-1 Financing Statement recorded a Instrument No. 20061229000637700 and continued in Instrument No following described property on Exhibit "A adds collateral or adds the authorizing Debtor, or if this is a Termination authorized on Party Office (Party Office) (Party Off	s follows: strument No. 2011011800016060 " therefrom.  ENDMENT (name of assignor, if this is an Assi	gnment). If this is	rizing this Amendment.	by a Debtor which

## EXHIBIT A LEGAL DESCRIPTION



Lot 62, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Four, an Eddleman Community, as recorded in Map Book 40, Page 114, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama, the Supplementary Declaration and Amendment recorded in Instrument No. 20070830000408300 in the Probate Office of Shelby County, Alabama and the Second Supplementary Declaration to the Declaration recorded in Instrument No. 20080501000178840 in the Probate Office of Shelby County, Alabama and the Third Supplementary to the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, with respect to Regent Park Neighborhood, Phase Four, recorded in Instrument No. 20090121000018210 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrix, Senior Vice/President