20111025000317890 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 10/25/2011 08:51:37 AM FILED/CERT

This Instrument was Prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

STATE OF ALABAMA) .	
	•	Loan #: 10001385-266
	•	LUAII #. 10001305-200
COUNTY OF SHELBY	1	

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS BANK**, an Alabama state banking corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by **PARK HOMES, LLC, an Alabama limited liability company**, dated September 9, 2011 and recorded as Instrument No. 20110919000277480, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 9-87, 9-88, 9-112 and 9-113, according to the Survey of Chelsea Park - 9th Sector, as recorded in Map Book 37, Page 47, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 2004-56695 and Instrument No. 2005-65974 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park, Fourth Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20050425000195430, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

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IN WITNESS WHEREOF, <u>Ben Hendrix</u> , whose name as <u>SR Vice President</u> of COMPASS BANK, has caused this instrument to be executed on this <u>ISYN</u> day of <u>October</u> , 2011.
By: Sen Hengles Its: Sen Hengles
STATE OF ALABAMA) COUNTY OF Jefferson I, the undersigned authority, in and for said County in said State, hereby certify that Pen Hendrix whose name as Se Vice President of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily, for and as the act of said state banking corporation.
Given under my hand and official seal of office this 13th day of 10tholer, 2011. Lana W. Atchisou NOTARY PUBLIC My Commission expires: 12-29-2014