



20111024000316990 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
10/24/2011 02:24:38 PM FILED/CERT

Prepared By: Virangana Gumgaonkar  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## CORPORATE CANCELLATION AND RELEASE

Loan#: 0023888027  
Invoice#: E1861116  
Package#: 77340798  
Document#: 2210974

The debt secured by the mortgage , dated **June 9, 2003** and filed for record **August 21, 2003** as Document Number **20030821000553060** for Loan Amount of **\$192930.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **BRIAN WATSON / LYNNE P WATSON** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **18th** day of **October, 2011**

**PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**

By 

**Pam Iserman, Assistant Vice President**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **October 18, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



**Christine G. Johnson, Notary Public**  
My Commission Expires: **January 31, 2014**



\*U02210974\*

1426 10/18/2011 77340798/1

