| | | ORIGINAL | | | |
|--|---------------------------------------|---|--|-------------------------|---------------------------------------|
| UCC FINANCING STATEMENT | | | | | - |
| A NAME & PHONE OF CONTACT AT FILER [option Janice Ruffin (205) 226-1902 B SEND ACKNOWLEDGMENT TO: (Name and A | nal] | | | | |
| Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203 | | | 20111021000314 Shelby Cnty Jud 10/21/2011 02:3 | dge of Probate, | AL CERT |
| | | T.L. E. | A BOVE SDACE IS SO | D SU INC OFFICE U | 25 ANI V |
| 1 DEBTOR'S EXACT FULL LEGAL NAME - Insert | only <u>one</u> debtor name (1a or 15 | | ABOVE SPACE IS FO | R FILING OFFICE U | SE UNLY |
| OR 16 INDIVIDUAL'S LAST NAME | | RST NAME | | | |
| 5W1:van | | Sanda | MIDDLE | ANA FWS | SUFFIX |
| 10 MAILING ADDRESS (347 - Kowy) | Cir | Al ala ster | STATE | POSTA, CODE | COUNTRY |
| | F OF ORGANIZATION: 1 | F JURISDICTION OF ORGANIZATI | ON 13 08G/ | ANIZATIONAL ID # If any | F1 |
| 2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL 2a ORGANIZATION'S NAME | NAME - Insert only one deptor | riname (2a or 2b) - do not abbrevia | te or combine names | | NONE |
| OR 2b INDIVIDUAL'S LAST NAME | | IRST NAME | MIDDLE | NAME | SUFFIX |
| 2c MAILING ADDRESS | | .IT`v` | STATE | POSTAL CODE | COUNTRY |
| 21 TAX ID # SSN OR EIN ADD'L INFO RE 12e TYP | | | | | l'S |
| 21 TAX ID # SSN OR EIN ADD'L INFO RE 29 TYP ORGANIZATION DEBTOR | E OF ORGANIZATION | FUUPISDICTION OF ORGANIZAT | ON 2g ORG | ANIZATIONAL ID # if ani | NONE |
| 3 SECURED PARTY'S NAME (or NAME of TOTAL 3a ORGANIZATION'S NAME | ASSIGNEE of ASSIGNOR S.P. |) - insert only <u>one</u> secured party пв | me (3a or 3b) | | · · · · · · · · · · · · · · · · · · · |
| Alabama Power Company OR 36 INDIVIDUAL'S LAST NAME | F | IRST NAME | | | SUFFIX |
| 3c MAILING ADDRESS | | OITY | STATE | POSTAL CODE | COUNTRY |
| 600 North 18th Street | | Birmingham | AI. | 35203 | US |
| 4 This Financing STATEMENT covers the following colla The following Heat Pump was instastatement: | | located on the property | described in Item | r=14 of this fina | neing |
| Brand: Am 5 | | | | | |
| Model 4A6 430248 (| evoft Model | | Model | - | · - |
| Serial: 11284.PN4F | Serral | | Serial | - | |

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE LESSOR CONSIGNOR BAILEE, BAILOR SELLER, BUYER AG LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed (for recorded) in the REAL (STATE RECORDS. Attach Addendum (if applicable) [ADDITIONAL FEE) (optional) All Deptors Debtor 1 Debtor 2

3. OPTIONAL FILER REFERENCE DATA

Amount of indebtness is. \$7, z 50

| UCC FINANCING STATEMENT ADDENDU FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | | | |
|---|--|--------------------------|----------------------|--|-------------------|
| 9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING 9a ORGANIZATION'S NAME 75 | STATEMENT | | | | , |
| SWINDIVIDUALISEAST NAME SWINGS SANGE SANGE SANGE | MIDDLE NAME SUFFIX | | | | |
| 13 MISCELLANEOUS | | 201110210 Shelby Co | 000314 nty Ju | 770 2/3 \$41.95 Idge of Probate 36:45 PM FILED | , AL |
| 11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only 9 | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | | |
| 11a ORGANIZATION'S NAME | | acs or compline manes | <u>-</u> | | |
| 116 INDIVIDUAL'S LAST NAME | FIRST NAME | .5 | MIDDLE | NAME | SUFFIX |
| 11c MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 111 TAX ID # SSN OR EIN ADD'L INFO RE 11e TYPE OF ORGANIZATION ORGANIZATION DEBTOR | 1 ITT JURISDICTION OF ORGANI | ZATION : | ig ORG | SANIZATIONAL ID # If a | ar y |
| ADDITIONAL SECURED PARTY'S of ASSIGNOR SA | P'S NAME - insert only one name (| 12a or 12b. | | | NONE |
| 126 INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE | NANE | SUFFIX |
| 12c MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 13 This FINANCING STATEMENT covers timber to be out or as-extract collateral or is filed as a fixture filing. 14 Description of real estate. | led 16 Additional collateral descrip | tion | - i, | | US |
| The real property described on the attached deed | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| f Name さきは20mes かまPEOのPC DAMER Plant with without 14 miles and in Date diseason avaination regress | • | | | | |
| | in Chall <u>prov</u> ing a cloable and | thack <u>why</u> one and | | | |
| | Debions a light of Inc. 18 Check only if applicable and | ustee acting with resp | þest to pr | openty held in a ust for | Devedertis Estate |
| | Deptor is a TRAMSMITTING Filed in contraction with a M | UTILIT? | | | |
| | Filed in connection with a P | ubiic-Finance Transac | ausacion don – en | fective 30 years | |

ОΩ

| (Seal) | سعيبيدي | Liamora (Seal) |
|--|--|---|
| (Seal) | ************************************** | (Seal) |
| STATE OF ALABAMA SHELBY COUNTY | General Acknowledgm | ent |
| I, the undersigned hereby certify that Lawrence B. Tidmore and wife whose names are signed to the foregoing conve on this day, that, being informed of the contents of the conveyar on the day the same bears date. Given under my hand and official seal this day of | e, Eunice E. Tido eyance, and who are nce they March March | lic in and for said Grantuin, said State, nore known to me, acknowledged Beibre me executed the saper voluntarily A. D. 19 70 |