



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203

20111021000314760 1/3 \$36.40
Shelby Cnty Judge of Probate, AL
10/21/2011 02:36:44 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

CARVER

FIRST NAME

LARRY

MIDDLE NAME

W

SUFFIX

1c. MAILING ADDRESS

338 Highway 437

CITY

Sterrett

STATE

AL

POSTAL CODE

35147

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

CARVER

FIRST NAME

ILA

MIDDLE NAME

Jean

SUFFIX

2c. MAILING ADDRESS

338 Highway 437

CITY

Sterrett

STATE

AL

POSTAL CODE

35147

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 North 18th Street

CITY

Birmingham

STATE

AL

POSTAL CODE

35203

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: GPH13048H

Model:

Model:

Serial: 1107632910

Serial:

Serial:

Amount of indebtedness is:

\$ 3548.00

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAIOLR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL

ESTATE RECORDS. Attach Addendum

[if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)

[ADDITIONAL FEE]

[optional]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Carver	LARRY	W.

10. MISCELLANEOUS:



20111021000314760 2/3 \$36.40
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
CARVER	ILA	JEAN		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
338 Highway 437		Sterrett	AL	35147
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Prepared by:

SEND TAX NOTICE TO:

LARRY W. & ILA JEAN CARVER

320 Hwy. 437

STERRETT, AL. 35117

GENERAL WARRANTY DEED

TITLE NOT CHECKED BY PREPARER.
LEGAL SUPPLIED BY GRANTOR.

\$500.00

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOWN ALL MEN BY THESE PRESENTS, that for and in consideration of the sum \$10.00 and other valuable consideration paid to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, I, A.T. Dunn, an unmarried man, (herein referred to as Grantor), do grant, bargain, sell and convey unto Larry W. Carver and wife, ILA Jean Carver, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commencing at the Northeast Corner of Section 30 Township 19 South Range 1 East thence South 1 degrees 31 minutes 00 seconds West, a distance of 1439.55 feet said point being the POINT OF BEGINNING; thence South 1 degrees 31 minutes 00 seconds West, a distance of 547.77 feet; thence North 87 degrees 12 minutes 02 seconds West, a distance of 59.40 feet; thence North 5 degrees 29 minutes 48 seconds East, a distance of 523.93 feet; thence North 37 degrees 11 minutes 18 seconds West, a distance of 36.33 feet; thence South 82 degrees 47 minutes 03 seconds East, a distance of 46.08 feet to the POINT OF BEGINNING. Containing 0.52 acres.

TO HAVE AND TO HOLD, to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors and administrators, covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that said property is free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawfull claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 15th day of February, 1994.

A.T. Dunn
A.T. DUNN

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State and County, hereby certify that A.T. DUNN, whose name is signed to the foregoing conveyance, and who being known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 15th day of February, 1994.

Michael A. Ellis
NOTARY PUBLIC

My commission expires: 11-1-95



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Inst # 1994-05244

1994-05244
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10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HOS 9.00