

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by EVELYN M STUCKEY, of the City of ALABASTER County of SHELBY State of AL to

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.
101 TONY HOLMES DR STE B
PELHAM, AL 35124-1481

County, SHELBY, on DECEMBER 06, 2007, securing the principal sum, of \$ 10706.20 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 20071210000557370, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 20th day of October, 2011.

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BRIAN WILBANKS Branch Manager and Attorney-in-Fact, of said _____

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of _____

_____, and the act and deed of BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20 day of OCTOBER 2011.

My Commission expires: DECEMBER 04 2013

Notary Public,
State of _____

County, _____

This instrument was prepared by
MAGAN D. LUTZ

[Signature: Kathy A. Shadovers]
(Signed)

UN2581 (07-17-11) Release of Mortgage

