


THIS INSTRUMENT PREPARED BY
FOOTHILLS POINT RESIDENTIAL ASSOCIATION, INC
P. O. Box 1268
Pelham, Al 35124


20111020000313610 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/20/2011 03:58:20 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

COMES NOW, the undersigned officer of **Foothills Point Residential Association, Inc.** (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

The Association claims a lien upon property owned by **Chris Montz**, situated in Shelby County, Alabama described as follows:

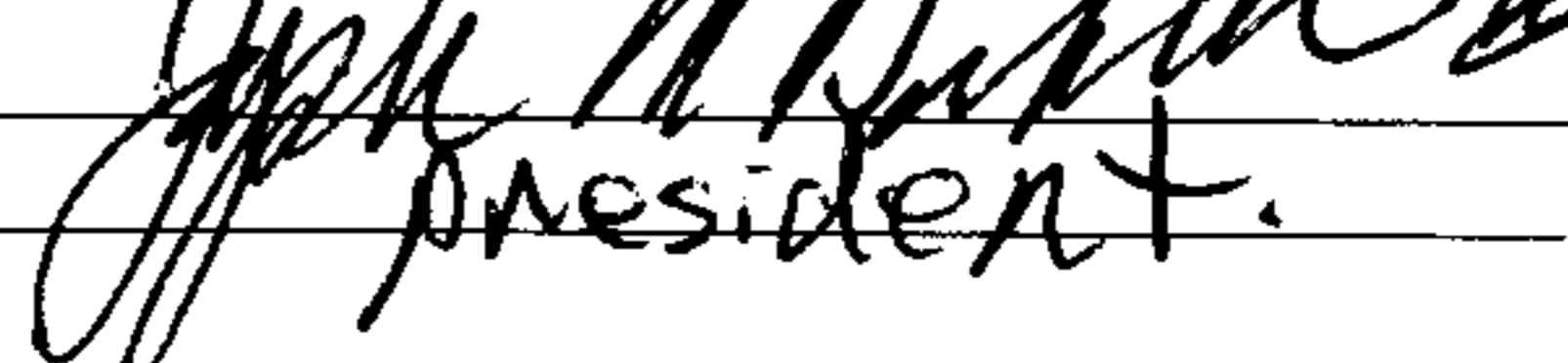
Lot 14, as recorded in Map Book 32, Page 33, Shelby County, Alabama records

The property address is **475 Foothills Parkway, Chelsea, Alabama 35043**

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and said land.

The lien is pursuant to the Declaration of Covenants, Conditions and Restrictions for **Foothills Point Residential Association** in the city of **Chelsea, Shelby** County Alabama recorded in the Probate Office of Shelby County, Alabama as Instrument **20051102000569440**, (the "Declaration"),. The said lien is claimed to secure an indebtedness of **\$1657.49** to the date hereof, which includes Association fees, interest, late charges and collection fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and collection fees accrued thereon


Foothills Point Residential Association, Inc. an Alabama
Non for Profit Corporation

By: 
Its: President.

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that ~~John A. Bishop~~ whose name is signed to the above instrument as President of Foothills Point Residential Association an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation acting in their capacity as aforesaid.

Given under my hand and official seal this the 17 day of October, 2011.


Notary Public
My Commission Expires

GLEND A ROULAND
My Commission Expires
OCT 17 2012
Alabama-State at Large