

TSYS 77-8548

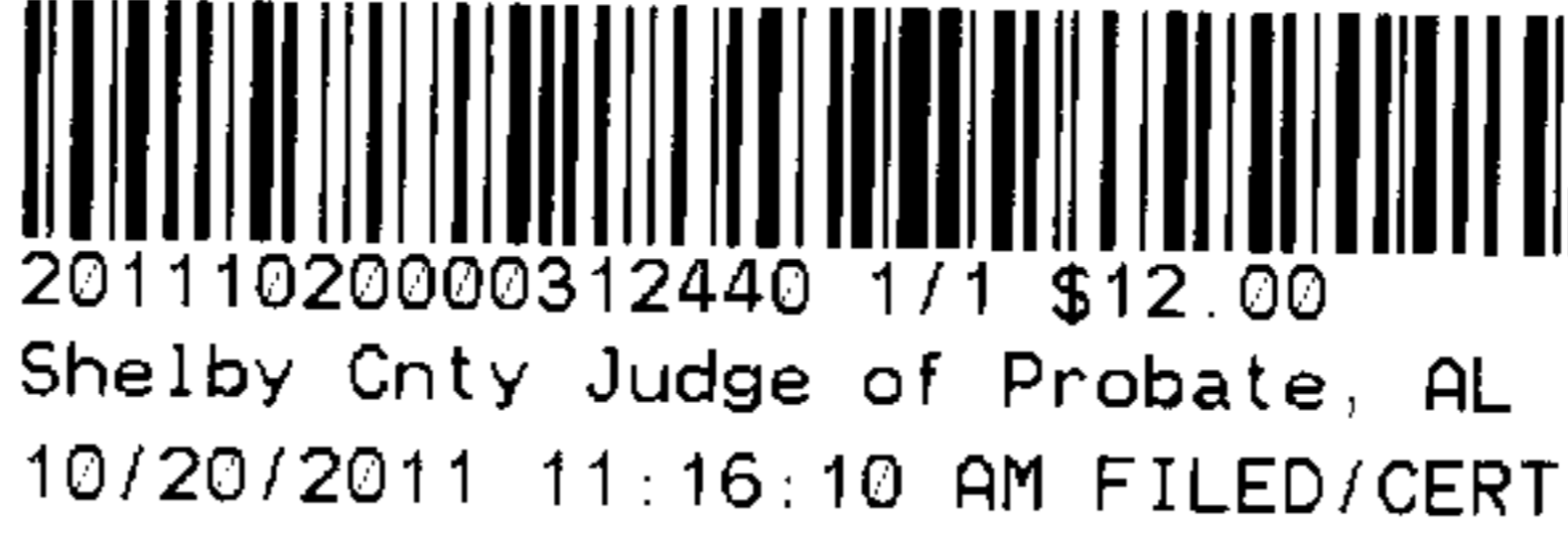
**This Instrument Prepared By:**

Krystal Butler  
Compass Bank (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **WILLIAM E GRIMME, UNMARRIED** on **11/28/06** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, ALABAMA in **Real/Public** Instrument/Book Mortgage/Book **20061219000617570**, page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **19TH** day of **SEPTEMBER**, **2011**.

COMPASS BANK

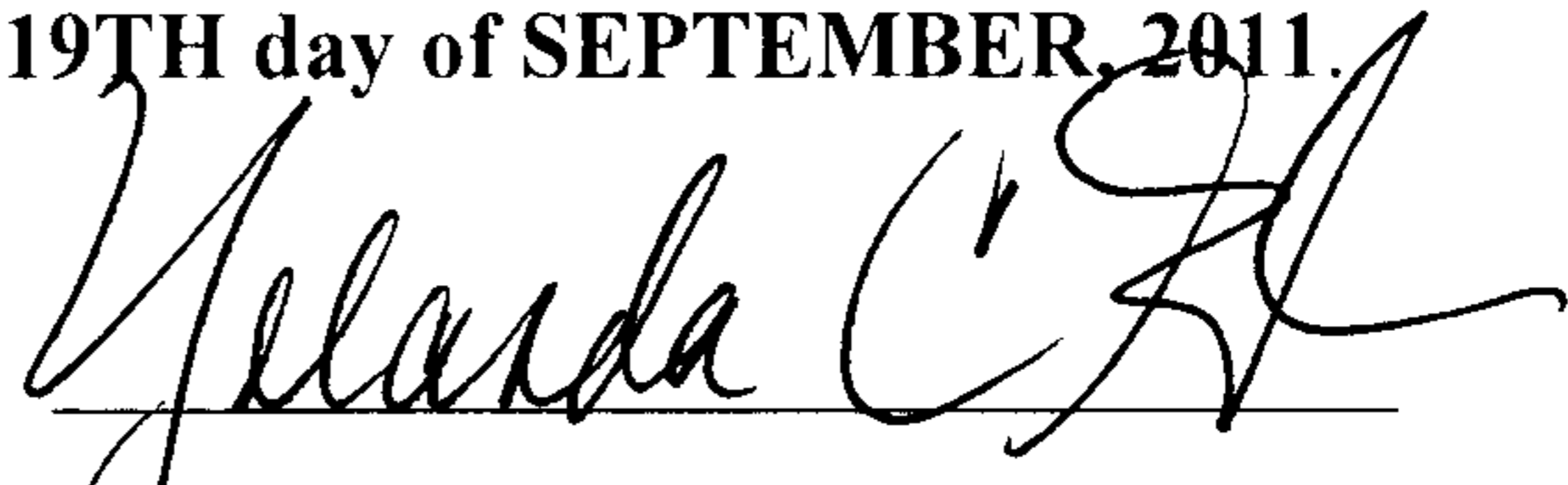
By   
\_\_\_\_\_  
KRISTI EZEKIEL  
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **KRISTI EZEKIEL**, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She/He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **19TH** day of **SEPTEMBER**, **2011**.

  
\_\_\_\_\_  
Notary Public  
MY COMMISSION EXPIRES OCTOBER 20, 2012

After Recording Forward to:  
**WILLIAM E GRIMME**  
**3117 MEMORY BROOK CIR**  
**BIRMINGHAM, AL 35242**