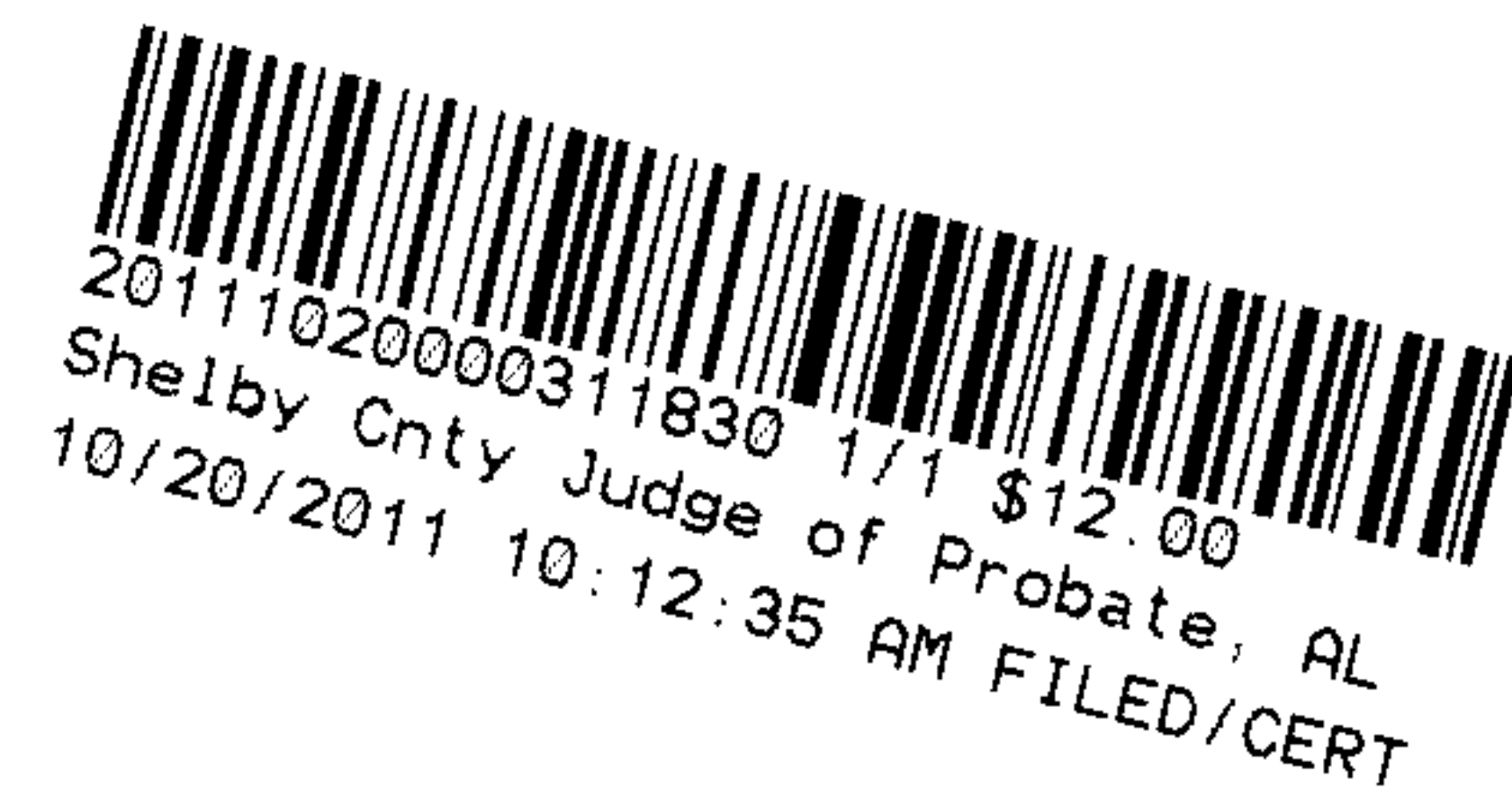




P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY JEFFERSON



Know All Men These Presents that the undersigned, **SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed **LYEMANCE BUILDING CO., INC.** to **SOUTHCITY BANK**, on **MARCH 10, 2010** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **MARCH 19, 2010** in **DOCUMENT #20100319000081070** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **SOUTHCITY BANK** has caused those present to be executed this **19TH** day of **OCTOBER, 2011.**

SOUTHCITY BANK

By Mary S. Henderson
MARY S. HENDERSON
VICE-PRESIDENT
LOAN OPERATIONS

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **MARY S. HENDERSON**, whose name as VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **19TH** day of **OCTOBER, 2011.**

Notary Public Wendy M. Fields
My Commission Expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Aug 1, 2015
CREATED THRU NOTARY PUBLIC UNDERWRITERS

ACCT #: **400077200** BRANCH: **VESTRIDGE**

This document was prepared by:
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Loan Operations
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