

INVESTOR NUMBER: 011-6006458-703

U.S. Bank Home Mortgage CM #: 158303

MORTGAGOR(S): Tina Lavies and David Lavies

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

20111019000311280 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
10/19/2011 12:39:39 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **U.S. Bank, N.A.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 34, according to the survey of Navajo Hills, 7th Sector, as
recorded in Map Book 7, Page 95, in the Probate Office of Shelby
County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED that the within transfer and assignment of the said vendors lien deed is without warranty, representation or recourse of any kind whatsoever.



IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 30 day of March, ~~2010~~. 2011

U.S. Bank, N.A.

By: Kim Stewart
Kim Stewart
Its: Assistant Vice President

STATE OF KY

COUNTY OF Daviess

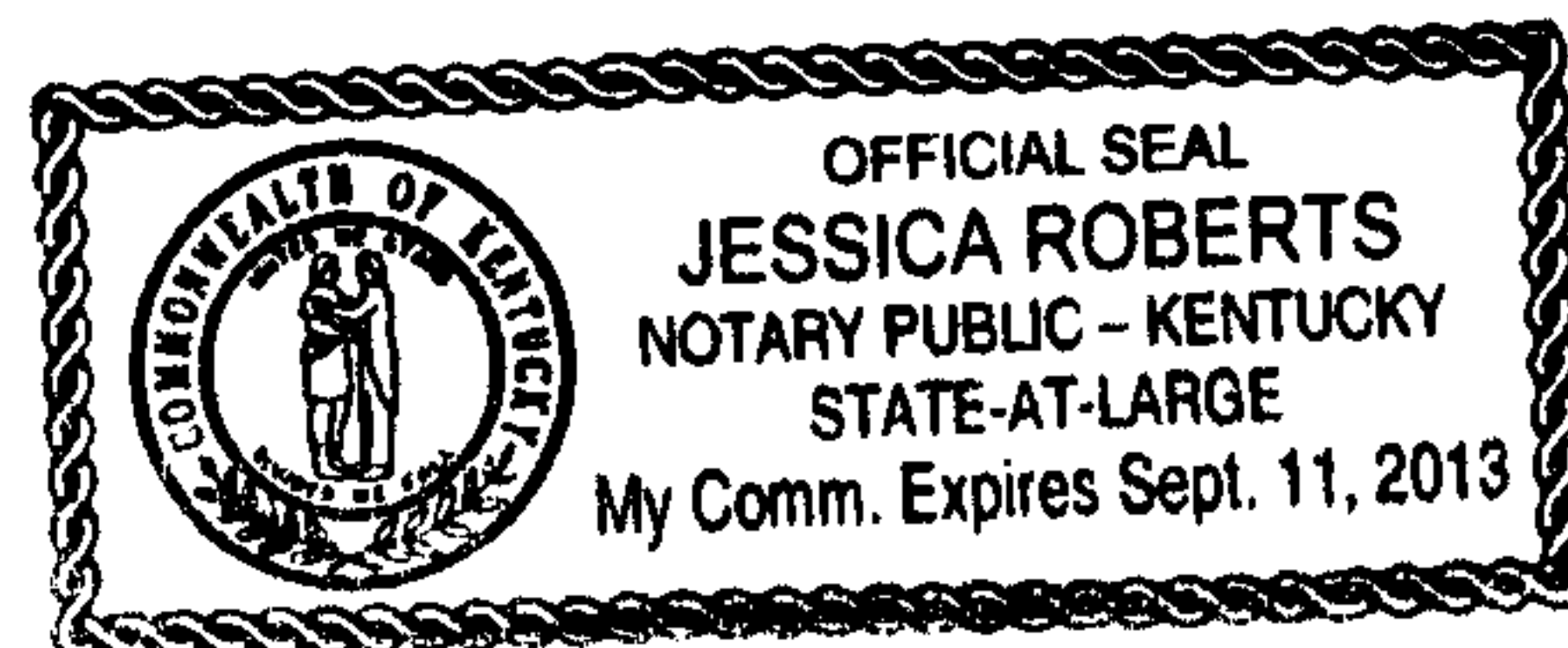
I, Jessica Roberts, a Notary Public in and for said County in said State, hereby certify that Kim Stewart, whose name as Assistant Vice President of U.S. BANK, N.A., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Assistant Vice President, and with full authority, executed the same voluntarily for and as the act of said Assistant Vice President.

Given under my hand this the 30 day of March, ~~2010~~.
2011

Jessica Roberts
Notary Public

My Commission Expires: 9-11-13

Grantee's Address:
Secretary of Housing and Urban Development
c/o Hooks Van Holm
The Noble Building
1021 Noble Street, Ste 212-221
Anniston AL 36201



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