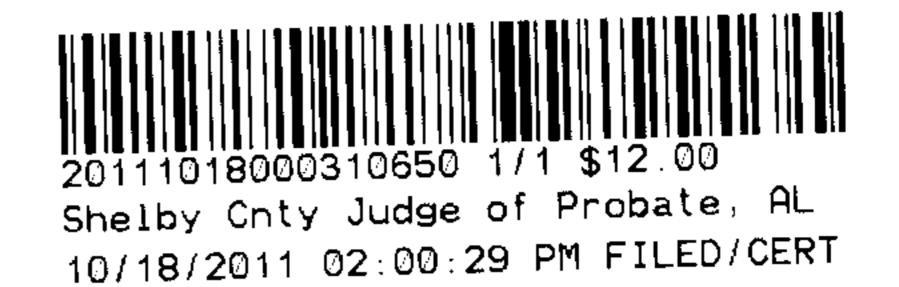
## STATE OF ALABAMA COUNTY OF SHELBY



## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, FIRST

## EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a

Corporation, acknowledges full payment of the indebtedness secured by that certain

Mortgage executed Thomas L. Ogle, Jr. and wife, Susan C. Ogle

which said Mortgage, was recorded in the office of the Judge of Probate of

Shelby County, Alabama in Book 20090911000349380 Page 1/5 and the undersigned

does hereby release and satisfy paid mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the 17th day of October, 2011.

Its: Real Estate Officer
First Educators Credit Union

By: Keith Sills

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Keith Sills, whose name as Real Estate Officer of FIRST EDUCATORS CREDIT UNION, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this 17th day of October, 2011.

NOTARY PUBLIC UNDERWRITERS

NOTARY PUBLIC UNDERWRITERS

Prepared by: JENNIFER TIPTON

FIRST EDUCATORS CREDIT UNION

1810 MERCHANTS DR HOOVER, AL 35244