

20111018000309810 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
10/18/2011 10:03:21 AM FILED/CERT

FULL MORTGAGE SATISFACTION

State of Alabama  
**Shelby County**

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned National Bank of Commerce f/k/a Red Mountain Bank, N.A. a National Banking Association does hereby release the real property described in mortgage executed by, **Nelson Brothers, Inc.**, which said mortgage was recorded in the Office of the Judge of Probate of **Shelby County**, Alabama as recorded in **Instrument 20100329000092640** and further modified in **N/A** and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto, **Nelson Brothers, Inc.**, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned NATIONAL BANK OF COMMERCE f/k/a RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 4 day of October, 2011.

NATIONAL BANK OF COMMERCE f/k/a  
RED MOUNTAIN BANK, N.A.

BY: \_\_\_\_\_

Patrick Carlton

Its: Vice President Commercial Banking

STATE OF ALABAMA  
**SHELBY COUNTY**

I, the undersigned, a notary public in and for said county in said state hereby certify that Patrick Carlton, whose name as Vice President Commercial Banking of National Bank of Commerce f/k/a Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 4 day of October, 2011

NOTARY PUBLIC: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 29, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Dedra King  
National Bank of Commerce f/k/a  
Red Mountain Bank, N.A.  
P. O. Box 381748  
Birmingham, Ala. 35238

Loan #**400483400**