20111017000309240 1/1 \$14.00

20111017000309240 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 10/17/2011 03:18:54 PM FILED/CERT

Recording Requested By:

Bank of America

Prepared By:

Rozan Conteras

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



DocID# 15916
Property Address:

203 Gardenside Dr

Alabaster, AL 35007-7635

AL0-AM 14762656

9/9/2011

This space for Recorder's use

MIN #: 1002161-0000030386-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COMPASS BANK

Original Borrower(s):

SHAUN M COOK AND ELIZABETH C COOK, HUSBAND AND WIFE

Date of Mortgage:

4/24/2007

\$155,000.00

Original Loan Amount:

Recorded in Shelby County, AL on: 5/4/2007, mortgage book N/A, page N/A and instrument number

20070504000207340

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Marie Barclay, A ssistant Secretary

State of Arizona

County of Maricopa

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Rublic: Yanneth

My Commission Expires:

OFFICIAL SEAL
YANNETH RAMOS
NOTARY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires March 17, 2014