

Recording Requested By:
Bank of America
Prepared By:
Rozan Conteras
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.

Chapin, SC 29036

DocID# 14920333748719442

Property Address: **765 Shelby Forest Trl Chelsea, AL 35043-5528**AL0-AM 15443168 9/14/2011

This space for Recorder's use

MIN #: 1001337-0003603353-1

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FSB whose address is 8521 FALLBROOK AVE, WEST HILLS, CA 91304 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE BANK, FSB

Original Borrower(s): ANDREA DILLARD, A SINGLE PERSON

Date of Mortgage: 3/27/2009
Original Loan Amount: \$159,169.00

Recorded in Shelby County, AL on: 5/18/2009, mortgage book N/A, page N/A and instrument number

20090518000186010

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9-15-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By Marie Barclay, A ssistant Secretary

State of **Arizona**County of **Maricopa** 

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: Michelle R. Black

My Commission Expires: 01-18-2014

MICHELLE R. BLACK Notary Public - Arizona MARICOPA COUNTY My Commission Expires JANUARY 18, 2014