


Prepared by and Return To:  
Felis Garza  
Green Tree Servicing LLC  
Region AZ  
7360 S. Kyrene Road  
Tempe, AZ 85283

  
20111017000308590 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
10/17/2011 01:53:10 PM FILED/CERT

## ASSIGNMENT OF MORTGAGE

Account #: 88110116  
PIN #: 135214003017000

**FOR VALUE RECEIVED**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7360 S. Kyrene Rd Tempe, AZ 85283**, does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank, National Association as trustee on behalf of Home Equity Loan Trust 1998-C**, whose address is **c/o 7360 S. Kyrene Rd Tempe, AZ 85283** its successor and assigns, all its right, title and interest in and to a certain Mortgage described below, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

<b>Executor:</b>	<b>Rene Pastor and Cindy Pastor, Husband and Wife</b>
<b>Date Executed:</b>	<b>02/06/1998</b>
<b>Amount:</b>	<b>\$119,500.00</b>
<b>Recorded Date</b>	<b>02/16/1998</b>
<b>Book/Page/Instrument Number:</b>	<b>Instr# 1998-05075</b>
<b>County:</b>	<b>Shelby</b>
<b>State:</b>	<b>AL</b>

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on 9.23.11 and made effective on 08/01/2005.

Green Tree-AL LLC f/k/a Conseco Finance Corporation - Alabama f/k/a Green Tree Financial Corporation - Alabama

Witness:

Serena G. Friend

Witness:

Alma K. Garcia

BY: Tashona Cox

Name:

Tashona Cox

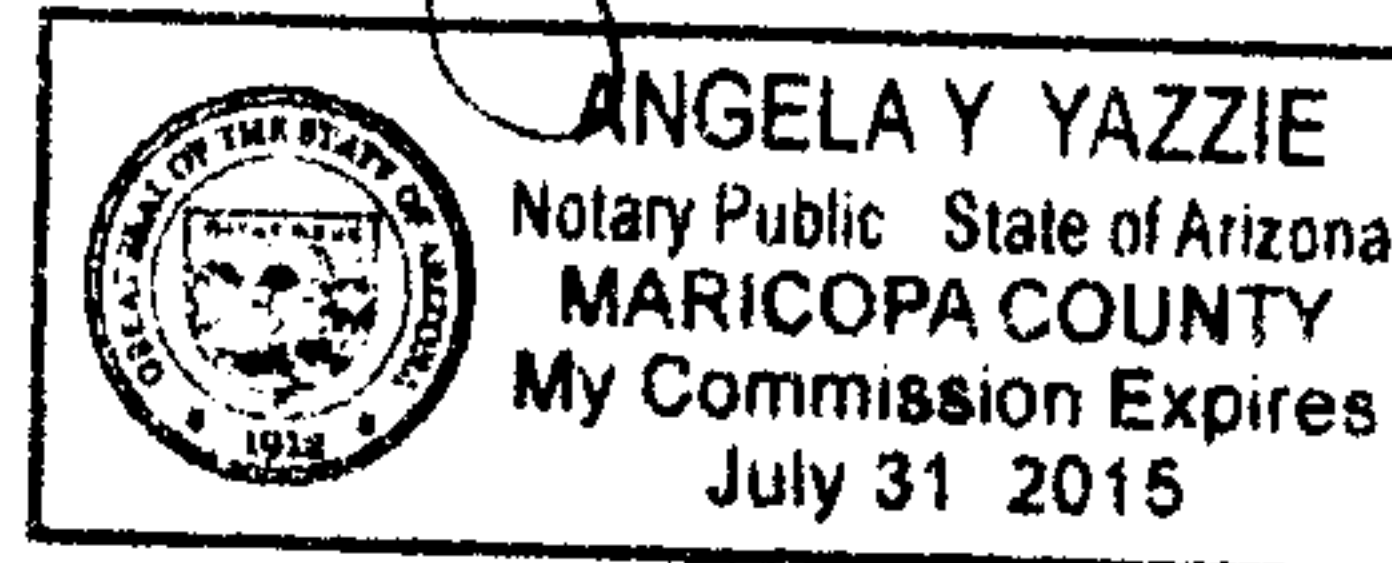
Title:

Assistant Vice President

State of Arizona  
County of Maricopa

On 9-23-11, before me, the undersigned, personally appeared Tashona Cox, Assistant Vice President for Green Tree-AL LLC f/k/a Conseco Finance Corporation - Alabama f/k/a Green Tree Financial Corporation - Alabama, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the state of Arizona, and the county of Maricopa.

Angela Y. Yazzie  
Notary Public



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## Exhibit "A"

Lot 17, according to the Survey of Fieldstone Park, First Sector, as recorded in Map Book 15, page 89, in the Probate Office of Shelby County, Alabama.

