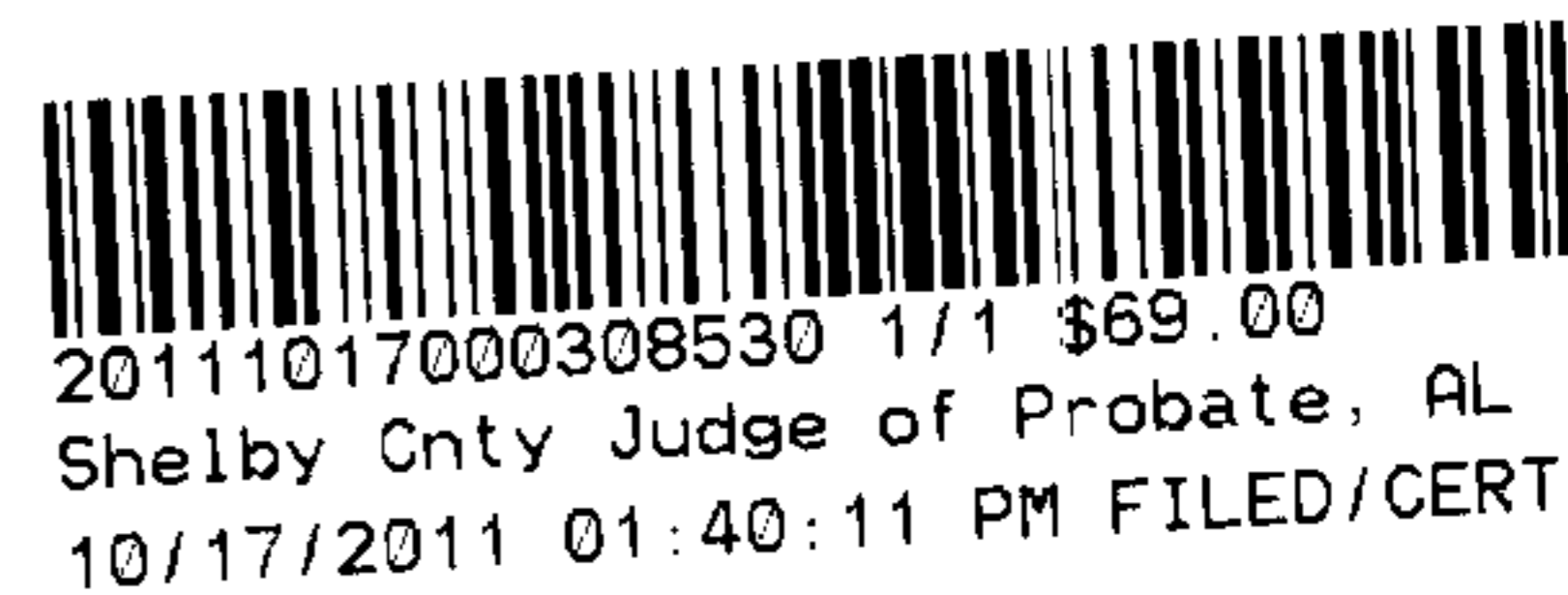


This instrument is prepared by:
Sandy F. Johnson
3170 Highway 31 South
Pelham, AL 35124

SEND TAX NOTICE TO:
Corale K. Jenkins and John S. Jenkins
5275 Jameswood Lane
Birmingham, AL 35244



Shelby County, AL 10/17/2011
State of Alabama
Deed Tax: \$57.00

WARRANTY DEED

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Two Hundred Eighty-Five Thousand And No/100 Dollars (\$285,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, David L. Rupert, Jr. and wife, Jennifer L. Rupert (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Corale K. Jenkins and John S. Jenkins (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 40, according to the survey of Jameswood, Third Sector, as recorded in Map Book 11, Page 109, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Two Hundred Twenty-Eight Thousand And No/100 Dollars (\$228,000.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on October 12, 2011.

David L. Rupert, Jr.

Jennifer L. Rupert

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, David L. Rupert, Jr. and Jennifer L. Rupert, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same on the day same bears date.

Given under my hand and official seal on 12th day of October, 2011.

Notary Public
Commission Expires:

