Recording Requested By: HSBC Bank USA, N.A. Prepared By: Casey Williams

888-603-9011

450 E. Boundary St. **Chapin, SC 29036** When recorded mail to:

CoreLogic

450 E. Boundary St.

**Chapin, SC 29036** 

Case Nbr: 14612238 Ref Number: 3849561 Property Address:

4093 CROSSINGS LANE **HOOVER, AL 35242** 

ΛL0-ΛΜ 14612238

10/10/2011

20111017000307830 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 10/17/2011 11:21:12 AM FILED/CERT

This space for Recorder's use

MIN #: 100298903894956113

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102 does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. whose address is 3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: AMERICAN HOME FINANCE INC.

Original Borrower(s): HARITHA K. VIJAPURAPU AND SRINIVAS M. KONDAMUDI

Date of Mortgage: 2/27/2004 Original Loan Amount: \$200,000.00

Recorded in Shelby County, AL on: 3/4/2004, mortgage book N/A, page N/A and instrument number

2004030400011530

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/10/2011

By:

HSBC MORTGAGE CORPORATION (USA)

Angela Venner, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/10/2011 by Angela Venner, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA) on behalf of the corporation.

Notary Public: Michelle B. Wymer My Commission Expires: 7/24/2017 MICHELLE B. WYMER Notary Public State of South Carolina

My Commission Expires 07/24/2017