

When Recorded Return To:  
**CHASE**  
P.O. BOX 8000  
MONROE, LA 71203

Loan #: 1995558244

20111014000307030 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
10/14/2011 12:12:27 PM FILED/CERT

### ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **MARJORIE F BELILE** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20030626000401600 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 09 / 21 / 2011 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Lisa K. Wheeler*  
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Lisa K. Wheeler  
Assistant Secretary

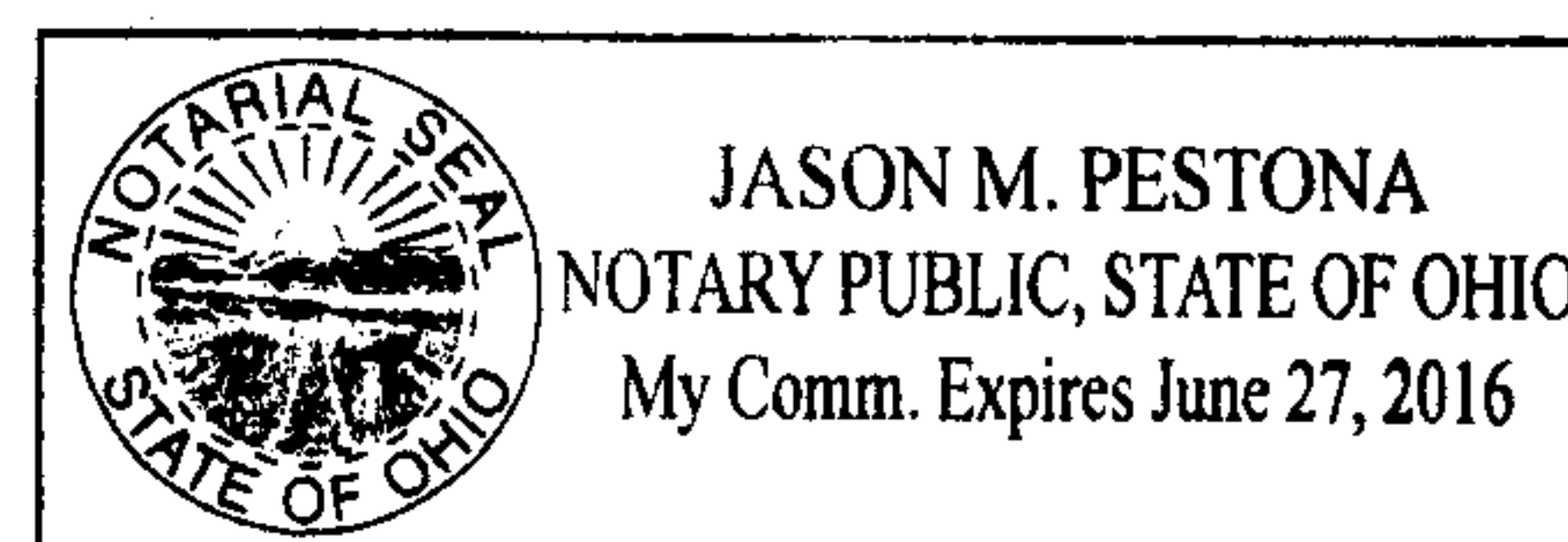
STATE OF OHIO  
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 09 / 21 / 2011 (MM/DD/YYYY) by Lisa K. Wheeler as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification Personal Knowledge

*Jason M. Pestona*  
\_\_\_\_\_  
Jason M. Pestona

Notary Public - State of OHIO

My commission expires: June 27, 2016



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 14805111 -- CHASE DP3272406 MIN 100021700412363903 MERS PHONE 1-888-679-MERS  
form5/FRMAL1



\*14805111\*