Recording Requested By:

Bank of America

Prepared By:

Sandy Alexander

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



Property Address:

5011 Old Dunnavant Valley Rd Birmingham, AL 35242-6114

AL0-AM 15444428

9/13/2011

This space for Recorder's use

MIN #: 1000255-0000168774-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Original Borrower(s):

J DAVID POLK AND DANA L. POLK HUSBAND AND WIFE

Date of Mortgage:

8/26/2009

Original Loan Amount:

\$103,785.00

Recorded in Shelby County, AL on: 9/3/2009, mortgage book N/A, page N/A and instrument number 20090903000340580

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Marie Barclay, Assistant Secretary

State of Arizona County of Maricopa

, before me, Allison Ferguson appeared Marie Barclay of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or (he)claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public:

My Commission Expires: 3 25

NOTARY PUBLIC STATE OF ARIZONA Maricopa County ALLISON FERGUSON

My Commission Expires 03/25/15

20111014000305830 1/1 \$13.00 Shelby Cnty Judge of Probate, AL

10/14/2011 10:29:41 AM FILED/CERT