

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A615008AB11

APC Parcel No. 70243102

Transformer No. T-29505

This instrument prepared by: BILL CHILDRESS

Alabama Power Company
P.O. Box 2641
Birmingham, Alabama 35291

Source of Title:

Deed Book _____, Page _____

~~1.00~~
\$500.00

KNOW ALL MEN BY THESE PRESENTS, That Brett K. Bell and wife Mary Donna Bell
aKa Brett Bell and wife Mary Donna Bell

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 18 South, Range 1 West, more particularly described in Deed Record 20110829000253330, dated August 29, 2011, as recorded in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 23rd day of September 20 11.

C. Britnell
Witness C. Britnell

Terence Jack
Witness Terence Jack

Witness

Brett Bell (SEAL)
(Grantor)

Mary Donna Bell (SEAL)
(Grantor)

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

sta 1+00 to sta 1+190



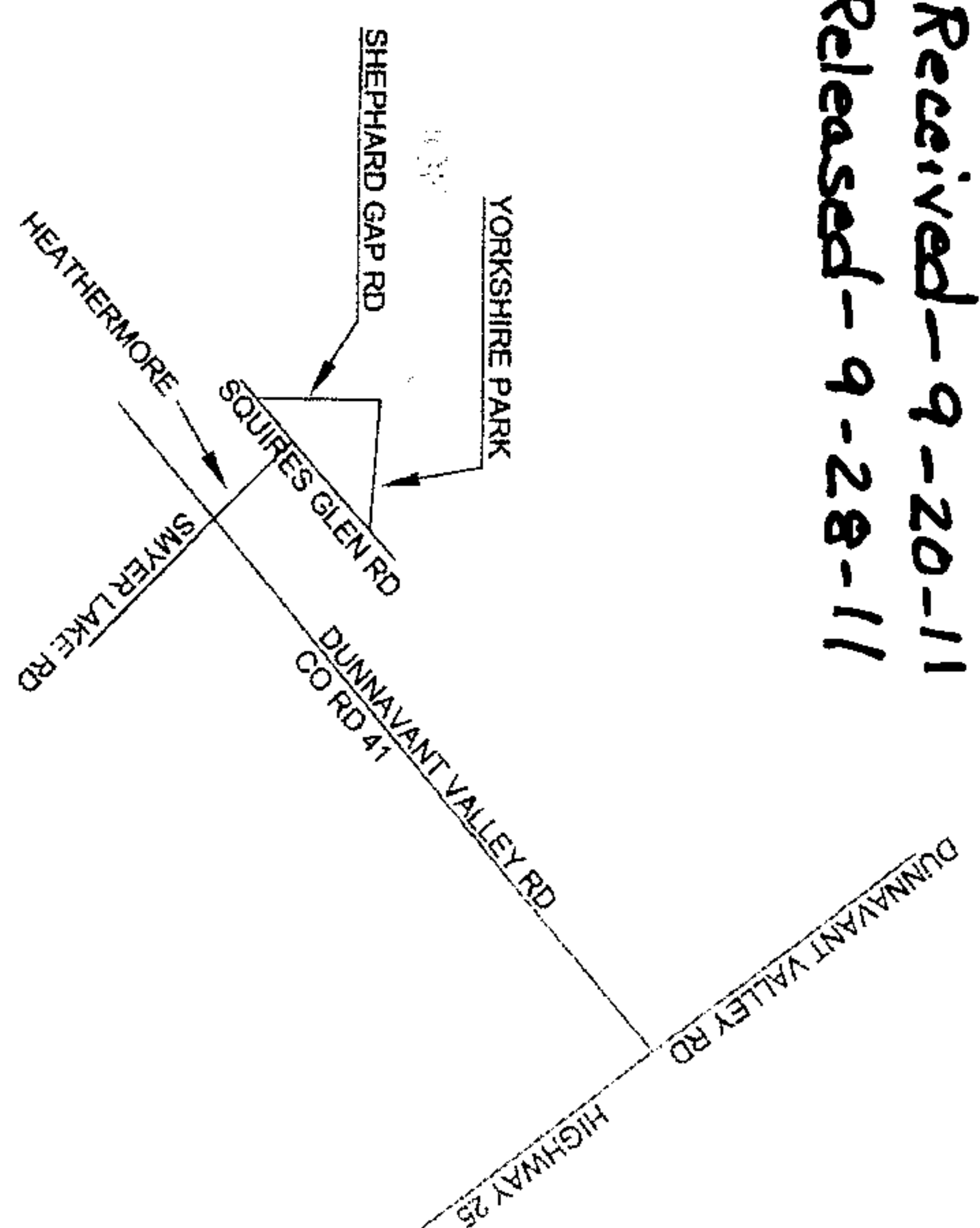
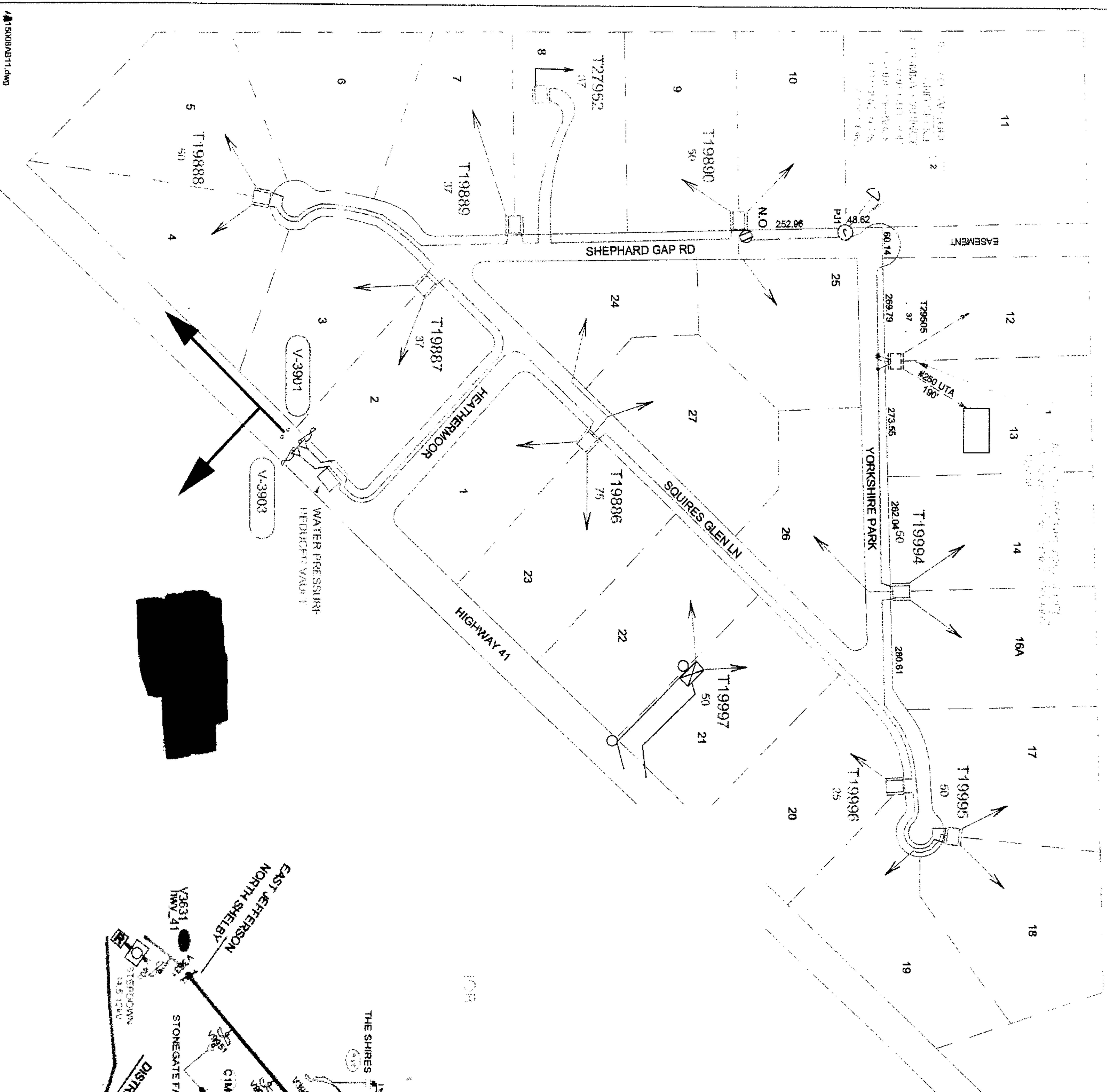
20111013000305020 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
10/13/2011 02:50:07 PM FILED/CERT

Shelby County, AL 10/13/2011
State of Alabama
Deed Tax: \$.50

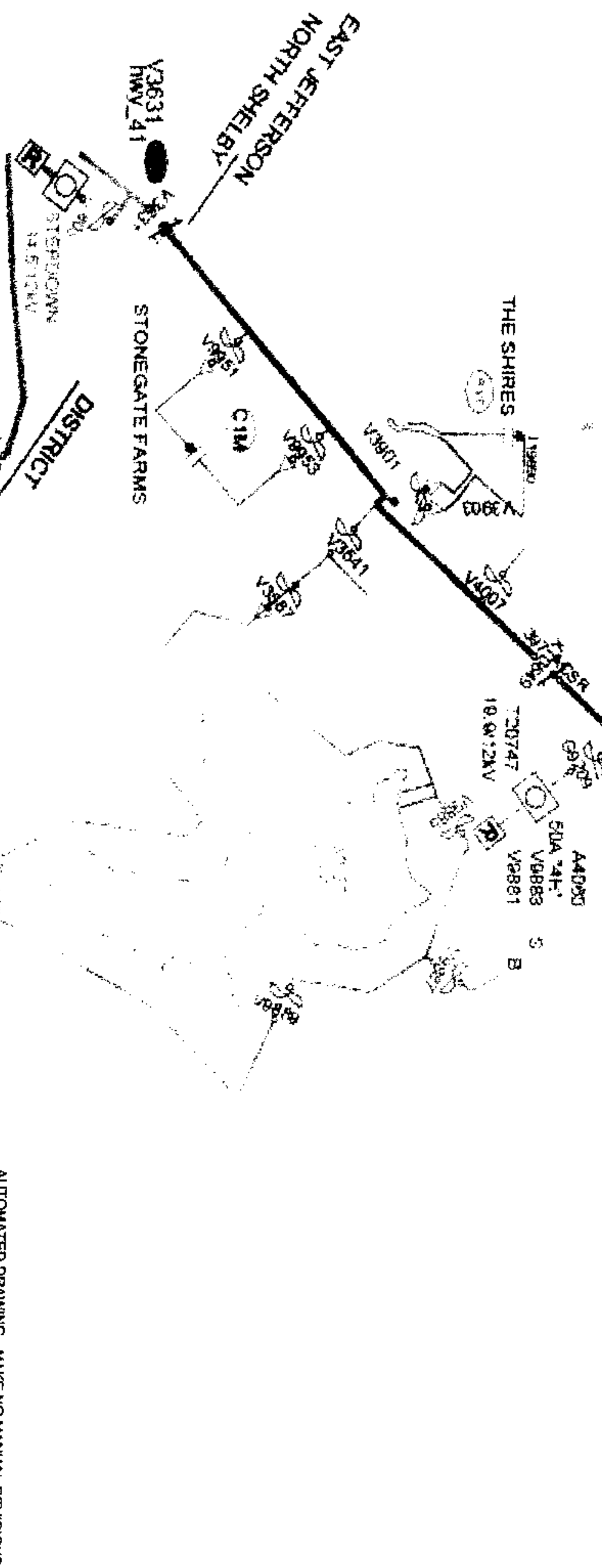
Parcel - 70243102

Job Received - 9-20-11
Job Released - 9-28-11

THE SHIRES / SHOAL VALLEY
35 IV



20111013000305020 2/2 \$15.50
Shelby Cnty Judge of Probate, AL
10/13/2011 02:50:07 PM FILED/CERT



AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS	
ALABAMA POWER COMPANY	
JOB: BHAM SOUTH-RUSSVILLE-7KV	
DETAIL: PROVIDE SERVICE TO LOTS 11, 12 & 13	
THE SHIRES PHASE IV	
DRAWN: NNC	SEC: 24 1P- 18S-R- 1W
APPROVED: J.RODEN	DATE: 09/13/11
DATE: 09/13/11	SCALE: NOT TO SCALE PLOTTED: 09/16/11
SHEET 1 OF 1 SHEETS	
SUPERSEDES: F-AD50408-AD111	