

State of ALABAMA
County of **SHELBY**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **COUNTRYWIDE HOME LOANS, INC** Mortgagee, in that certain mortgage executed by
CHARLES S BATSON AND EVA W BATSON to **COUNTRYWIDE HOME LOANS, INC.**

as Mortgagors, to the undersigned, which mortgage in the amount of \$**CHARLES S BATSON** is dated **05/13/2002** and filed for record **05/13/2002** in Mortgage Book Page Doc# **20020521000238780** Probate Records of **SHELBY** County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

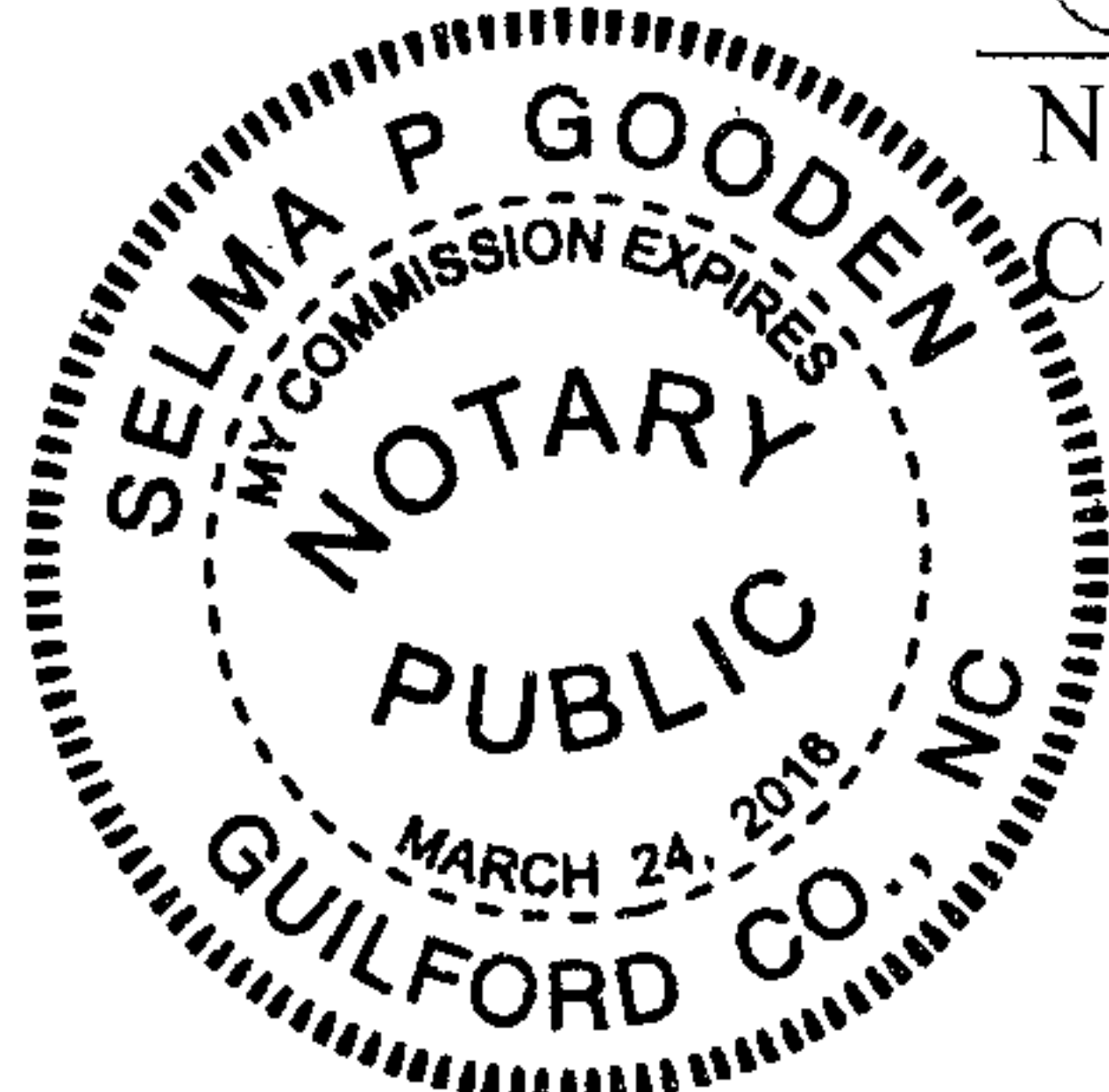
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10/3/11.

COUNTRYWIDE HOME LOANS, INC

By: Jennifer Sizemore
JENNIFER SIZEMORE
Its: **ASSISTANT VICE PRESIDENT**

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

On 10/3/11, before me, Notary Public, personally appeared **JENNIFER SIZEMORE, ASSISTANT VICE PRESIDENT, COUNTRYWIDE HOME LOANS, INC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Selma P Gooden
Notary Public
Commission Expires:


Mail Recorded Satisfaction To:
CHARLES S BATSON
EVA W BATSON
565 OLDE TOWNE LN
ALABASTER AL 35007

Document Prepared By:
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