20111012000302940 1/2 \$15.00 Shelby Cnty Judge of Probate, AL

10/12/2011 10:50:12 AM FILED/CERT

20111010000984630

Bk: LR201107 Pg:28108

10/10/2011 02:32:25 PM RJ filed on:

This instrument prepared by: Paul H. Greenwood

Balch & Bingham LLP Post Office Box 306

Birmingham, Alabama 35201-0306

(205) 251-8100

STATE OF ALABAMA	)
JEFFERSON COUNTY	)

## FULL RELEASE AND SATISFACTION OF JUDGMENT

WHEREAS, on the 16th day of April, 2009, a judgment was rendered in favor of Compass Bank and against, but not limited to, James E. Cunningham ("Cunningham") in the amount of \$382,858.42 in the Circuit Court of Jefferson County, Alabama, Birmingham Division, in Case Number CV-2008-903130.00;

WHEREAS, a certificate of the judgment entered against Cunningham was duly recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20090519000188180, and in the Office of the Judge of Probate of Jefferson County, Alabama, in Book LR200961, Page 28461 (the "Cunningham Judgment"); and

WHEREAS, in consideration of payment of \$70,000.00, Compass Bank agrees to release and satisfy the Cunningham Judgment.

NOW, THEREFORE, Compass Bank agrees and represents as follows:

- 1. The Cunningham Judgment is released and cancelled.
- 2. Except for Cunningham, Compass Bank does not intend to and does not release any other party, including, without limitation, all other defendants in Case Number CV-2008-903130.00.

IN WITNESS WHEREOF, Paul Hilliard Greenwood, as attorney of record for Compass Bank in Case Number CV-2008-903130.00 has executed this Full Release and Satisfaction of Judgment, for and on behalf of Compass Bank on the  $\mathcal{G}^{n}$  day of  $\mathcal{APCIL}$ , 20/0.

Paul H. Greenwood

BALCH & BINGHAM LLP

P.O. Box 306

Birmingham, Alabama 35201

Tel: 205-251-8100

Attorney for Compass Bank

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STATE OF ALABAMA )

JEFFERSON COUNTY )

I, a Notary Public, in and for said County in said State, hereby certify that Paul H. Greenwood, whose name is singed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily.

Given under my hand this  $8^{+h}$  day of 4p-i,  $20_{10}$ .

Notary Public

My Commission Expires:  $\frac{9}{11}/2012$ .

[Seal]

20111010000984630 2/2 Bk: LR201107 Pg:28108 Jefferson County, Alabama 10/10/2011 02:32:25 PM RJ Fee - \$8.00

Total of Fees and Taxes-\$8.00 JCOCKRELL