Recording Requested By:
Bank of America
Prepared By:
Cecilia Rodriguez
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

AL0-AM 15440128

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 18220807168399671

Property Address: 1156 Village Trl Calera, AL 35040-5296

20111011000301840 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 10/11/2011 01:54:19 PM FILED/CERT

This space for Recorder's use

MIN #: 100050225090727009

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: FIRST FEDERAL BANK

9/24/2011

Original Borrower(s): KIMBERLY KAY NICKELS, A SINGLE WOMAN

Date of Mortgage: 11/20/2009
Original Loan Amount: \$115,305.00

Recorded in Shelby County, AL on: 12/4/2009, mortgage book N/A, page N/A and instrument number

20091204000446830

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Ralph Flores, Assistant Secretary

State of California
County of Ventura

On SEP 27 2011 before me, Sign William, Notary Public, personally

appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: ______ (Seal)

My Commission Expires: ______

SHIRLEY ZULETA
Commission # 1944196
Notary Public - California
Los Angeles County
My Comm Expires Jul 15, 2015