

Recording Requested By:
HSBC Bank USA, N.A.

Prepared By:
Debora C. Cox
888-603-9011

450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: 14617017

Ref Number: 5158042

Property Address:

2005 LAKESIDE LANE
BIRMINGHAM, AL 35244

AL0-AM 14617017

10/3/2011

This space for Recorder's use

MIN #: 100298905195804272

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **HSBC MORTGAGE CORPORATION (USA)**

Original Borrower(s): **JOAN SCOTT GRAY AND SPOUSE, EDWARD C. GRAY, JR.**

Date of Mortgage: **4/27/2004**

Original Loan Amount: **\$333,700.00**

Recorded in **Shelby County, AL** on: **5/13/2004**, mortgage book **N/A**, page **N/A** and instrument number **20040513000254280**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/3/2011

HSBC MORTGAGE CORPORATION (USA)

By: *Crystal Hudson*
Crystal Hudson, Assistant Secretary

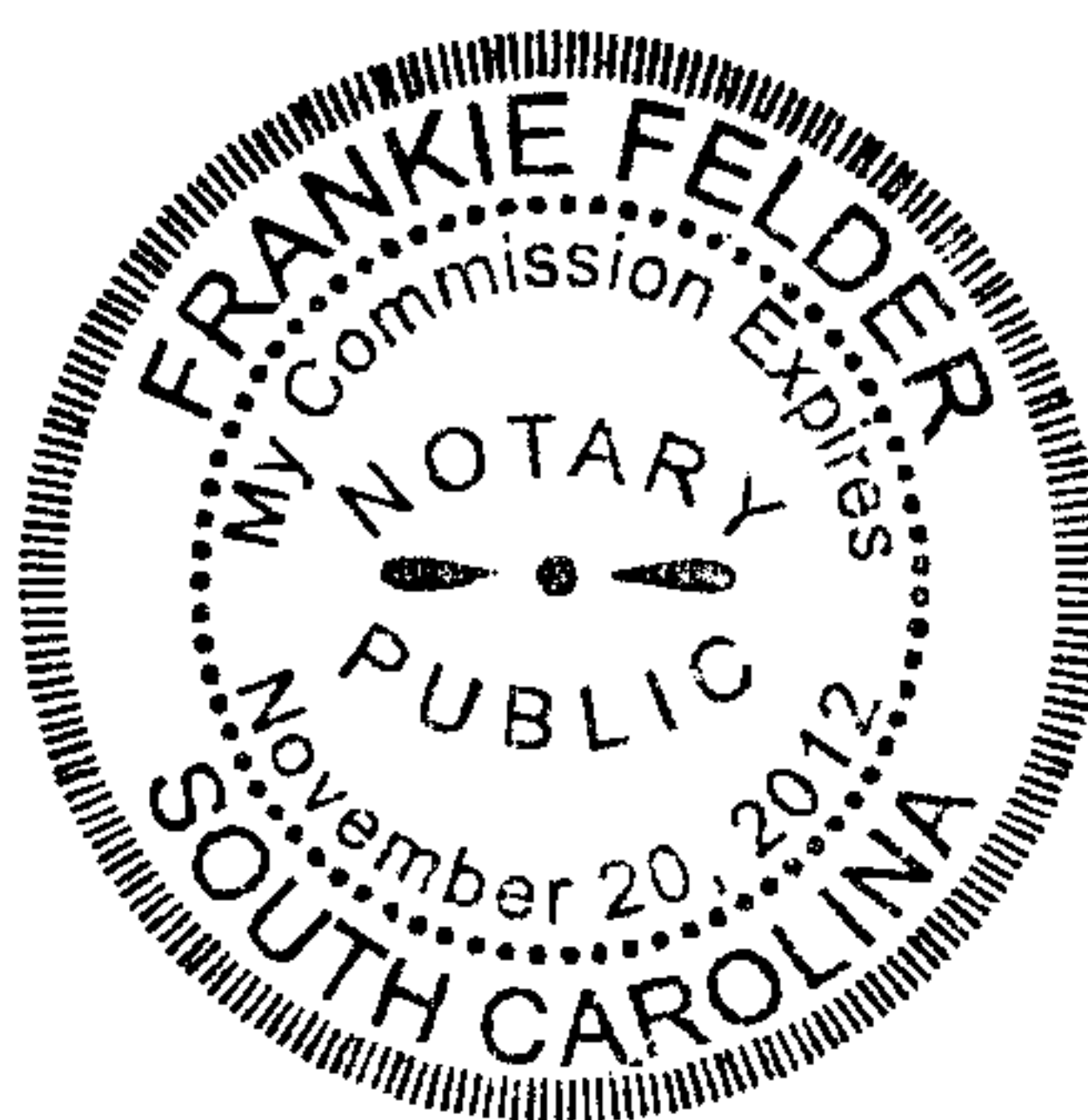
State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/3/2011 by Crystal Hudson, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA) on behalf of the corporation.

Frankie Felder

Notary Public: Frankie Felder

My Commission Expires: 11/20/2012



20111011000301350 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/11/2011 11:37:34 AM FILED/CERT