Recording Requested By:
Bank of America
Prepared By:
Cecilia Rodriguez
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

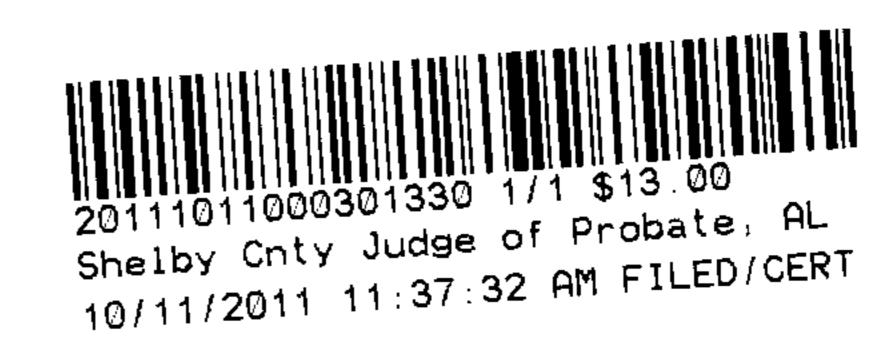
DocID# 10716295422115837 Property Address:

2020 Diane Ln

Alabaster, AL 35007-8905

AL0-AM 15573283

9/24/2011



This space for Recorder's use

MORTGAGE ELECTRONIC REGISTRATION

MIN #: 100039032120037888

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 8609 WESTWOOD CENTER, VIENNA, VA 22183 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

QUICKEN LOANS INC.

Original Borrower(s):

MELEIA D. VON WALSUNG, A SINGLE WOMAN

Date of Mortgage:

6/5/2007

Original Loan Amount:

\$136,000.00

Recorded in Shelby County, AL on: 6/18/2007, mortgage book N/A, page N/A and instrument number

20070618000284940

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

State of California
County of Ventura

On SEP 27 2011

before me, Sep 27 2011

(Seal)

SYSTEMS, INC.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Notary Public:

My Commission Expires:

WITNESS my hand and official seal.

My Commission Expires: _____

SHIRLEY ZULETA
Commission # 1944196
Notary Public - California
Los Angeles County
My Comm. Expires Jul 15, 2015

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