

# PARTIAL RELEASE OF MORTGAGE

20111011000300920 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
10/11/2011 08:36:04 AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in the consideration of the sum of Ten Dollars, to the undersigned, REGIONS BANK does hereby release and discharge from the lien and operation of that certain mortgage, executed by Long's Electronics, Inc., under date of March 1, 2004, and recorded in the Probate Office of Shelby County, Alabama, as Instrument 200414/7469, Instrument Number 20041202000658790, the following described parcel of land, to-wit:


Part of the NW ¼ of the NW ¼ of Section 34, and part of the SW ¼ of the SW ¼ of Section 27, Township 19 South, Range East 1 East, more particularly described as follows:

## EXHIBIT "A"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said REGIONS BANK, who is authorized to execute this instrument, has hereto set its signature and seal this 4<sup>th</sup> day of October, 2011.

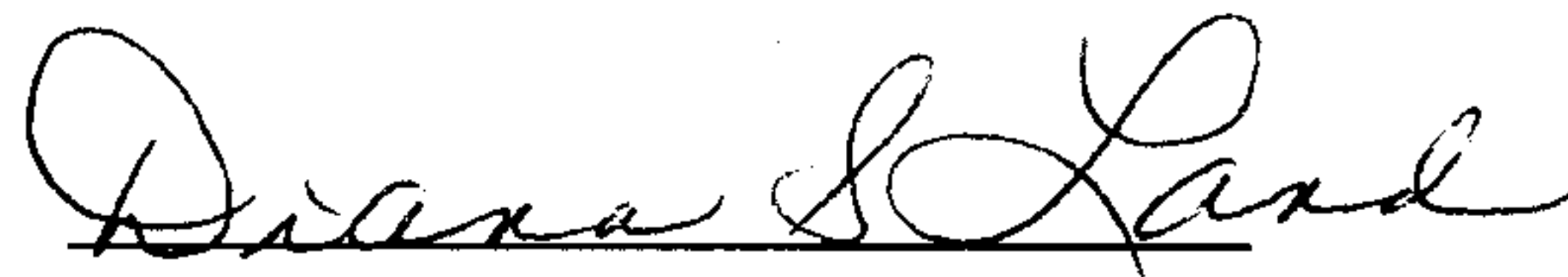
### REGIONS BANK

By:   
E. T. HUTTON, II  
Its: VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that E. T. Hutton, II, whose name as Vice President of Regions Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of Regions Bank on the day the same bears date.

Dated this 4<sup>th</sup> day of October, 2011.



Notary Public

[SEAL]

My Commission Expires: 03/29/2013

EXHIBIT "A"

20041202000658790 Pg 7/7 30.00  
Shelby Cnty Judge of Probate, AL  
12/02/2004 08:04:00 FILED/CERTIFIED

Part of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 34, and part of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 27, Township 19 South, Range 1 East, more particularly described as follows:


Beginning at the NW corner of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 34 go South  $00^{\circ}44'26''$  East along the West boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  Section for 1319.88 feet to the SW corner of the said  $\frac{1}{4}$   $\frac{1}{4}$  section; thence South  $89^{\circ}51'47''$  East along the South boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  section for 1348.87 feet to the SE corner of said  $\frac{1}{4}$   $\frac{1}{4}$  section; thence North  $00^{\circ}46'15''$  West along the East boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  section for 1168.78 feet to the West boundary of the CSX Railway; thence North  $31^{\circ}27'00''$  West along the West boundary of said railway for 244.80 feet; thence South  $58^{\circ}33'00''$  West for 185.30 feet to the centerline of Muddy Prong Creek; thence North  $29^{\circ}34'54''$  West along the centerline of said creek for 172.26 feet; thence North  $89^{\circ}52'04''$  West for 976.96 feet to the West boundary of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 27; thence South  $01^{\circ}19'54''$  West for 110.01 feet to the point of beginning.

TOGETHER WITH A 60 FOOT UTILITY AND INGRESS AND EGRESS EASEMENT

A Non-Exclusive Perpetual Easement as follows:

Commence at the SE corner of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 28, and go North  $01^{\circ}19'54''$  East along the East boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  section for 53.54 feet to the center of an existing chert road and the Point of Beginning of the Easement here described:

A parcel of land 30.00 feet either side of a line described as follows: Go North  $48^{\circ}06'53''$  West along the centerline of said road for 191.93 feet; thence North  $32^{\circ}09'46''$  West along the centerline of said road for 379.23 feet; thence North  $50^{\circ}21'31''$  West along the centerline of said road for 437.92 feet; thence North  $34^{\circ}08'46''$  West along the centerline of the road for 167.17 feet; thence North  $24^{\circ}10'12''$  West along the centerline of said road 176.45 feet; thence North  $42^{\circ}39'41''$  West along the centerline of said road for 158.35 feet to the South boundary of Shelby County Highway No. 55 and the end of said easement, all being in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 28, Township 19 South, Range 1 East.

  
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