| STATE OF ALABAMA |) | |
|--|-----------------------------|---|
| |) | PARTIAL RELEASE OF RECORDED LIEN |
| | | ASSIGNMENT OF RENTS & LEASES |
| SHELBY COUNTY |) | #5200, #5201, #5202 |
| KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in <u>EXHIBIT A</u> from the lien of that certain real property mortgage executed by <u>Westover Development, LLC</u> in favor of ServisFirst Bank which said mortgage was recorded in the Office of the Judge of Probate of <u>Shelby County</u> , Alabama in Instrument #20060329000146700. | | |
| This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released. | | |
| IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this day of 1-445 , 2011. | | |
| STATE OF ALABAMA | | By: Mame Title: The Fresice |
| ServisFirst Bank, is signed to the for to me, acknowledged before me on | who egoing this day as such | in and for said County, in said State, hereby certify se name as the <u>life to life to the total</u> of Partial Release of Recorded Lien, and who is known that, being informed of the contents of the Partial officer and with full authority, executed the same ion. |
| Given under my hand this | | Notary Public |
| 20111010000300620 1/2 \$15.00 20111010000300620 of Probate, AL Shelby Cnty Judge of Probate, AL 10/10/2011 02:35:57 PM FILED/CER | | My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 19, 2011 BONDED THRU NOTARY PUBLIC UNDERWRITES |

Lot 94, according to the Survey of the Villages of Westover Sector 1, as recorded in Map Book 39, Page 9, in the Probate Office of Shelby County, Alabama.

20111010000300620 2/2 \$15.00 Shelby Cnty Judge of Probate, AL

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