Recording Requested By:

Bank of America Prepared By:

Michael Tarkington

888-603-9011

450 E. Boundary St. Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



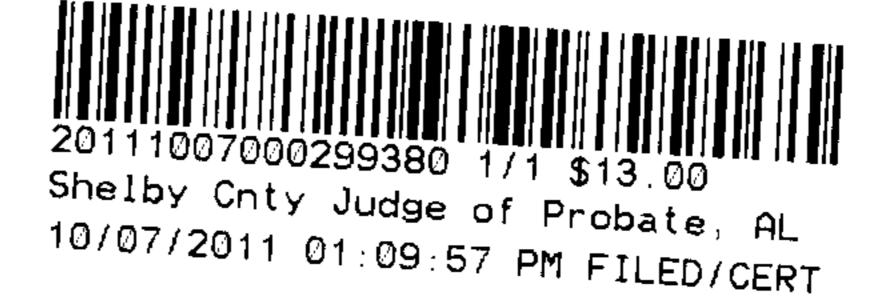
DocID# 11020691795329558

Property Address:
925 Riverchase Pkwy W

Hoover, AL 35244-1610

AL0-AM 15762716

9/27/2011



This space for Recorder's use

MIN #: 100265199090821008

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

EVABANK

Original Borrower(s):

TERRI M. HARRIS, AN UNMARRIED WOMAN

Date of Mortgage:

8/28/2009

Original Loan Amount:

\$246,355.00

Recorded in Shelby County, AL on: 9/2/2009, mortgage book N/A, page N/A and instrument number

20090902000338030

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4.27-//

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Marie Barclay, A ssistant Secretary

State of **Arizona**County of **Maricopa**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: 20 Runen

My Commission Expires: 6-28-14

K OLKONEN
Notary Public - Arizona
Maricopa County
My Commission Expires
June 28, 2014