

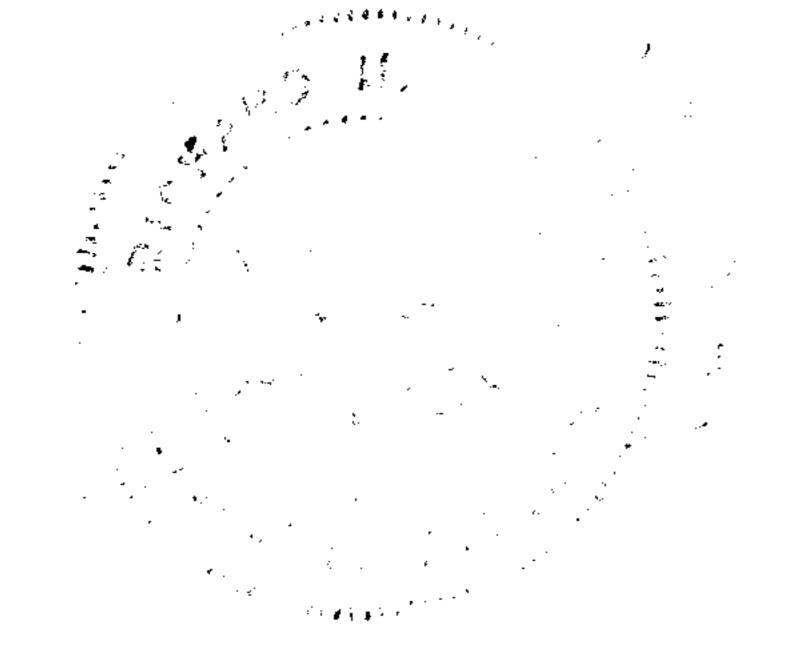
## STATE OF ALABAMA COUNTY OF Shelby

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Shaun H. Capps and wife, Lynn P. Capps, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 25th day of August, 2003, in Instrument No. 20030825000561830, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the	undersign	ed corporation	n, by Sec	Keller
its Loan Monages, who is auth signature and seal, this the 26 th	orized to c _ day of	September	strument, has in the strument, and strument,	hereto set its
	APCO 1	EMPLOYEES	CREDIT UNI	ON
	By:	Man de la constant de		
	Its	Load	Monager	
STATE OF ALABAMA COUNTY OF JEFFERSON				
I, the undersigned, a Notary Procertify that  \[ \left( \sigma \sigma \left( \sigma \sigma \left( \sigma \sigma \sigma \left( \sigma \s	0/100		whose	name as
signed to the foregoing instrument and this day that, being informed of the co with full authority, executed the same	d who is kentents of t	nown to me, a he instrument,	cknowledged b he, as sucl	before me on h officer and
Given under my hand and of September 3011.				<b>-</b>
My Commission Expires:				

Prepared By: Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219



**Notary Public** 

MY COMMISSION EXPIRES: June 21, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS