


When Recorded Return To:  
**GREEN TREE SERVICING LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 68007659

  
20111006000298510 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
10/06/2011 03:23:56 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050304000104350 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RENEE SMEYA** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

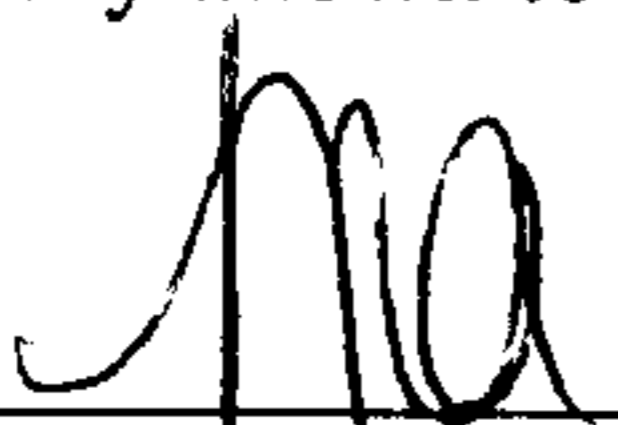
IN WITNESS WHEREOF, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. has caused its name to be signed on 09/ 27 /2011 (MM/DD/YYYY).

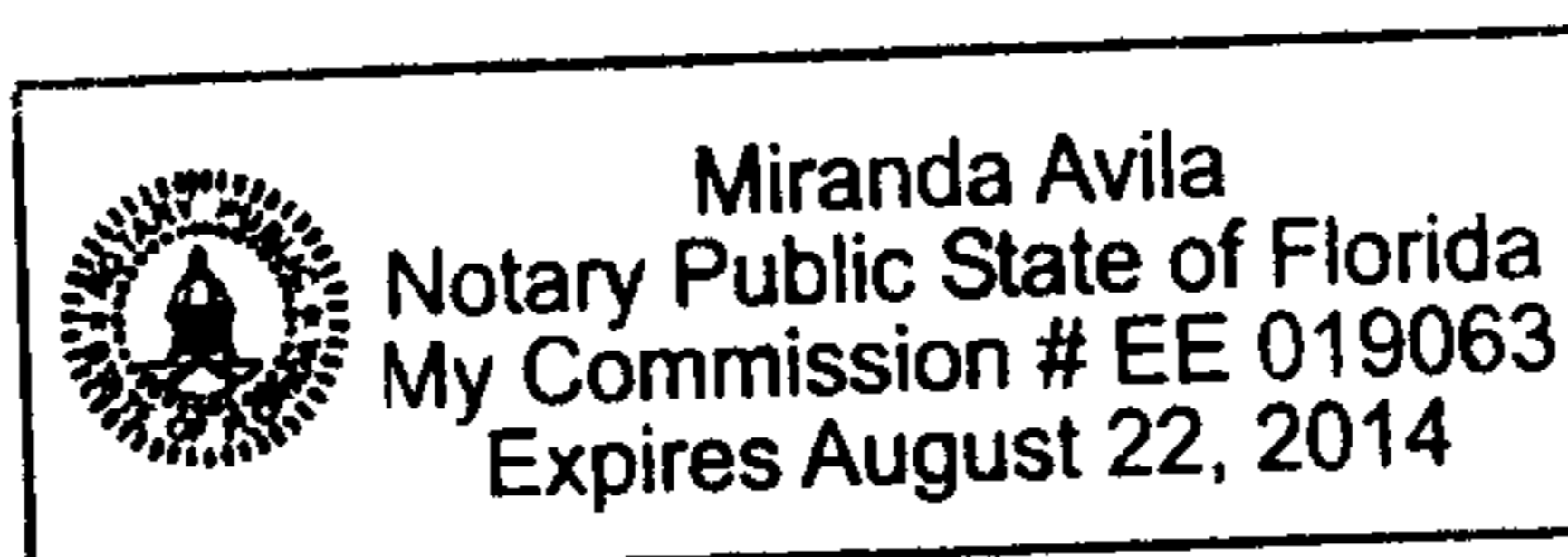
**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**

By:   
**VILMAREE CASTRO**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 27 /2011 (MM/DD/YYYY), by VILMAREE CASTRO as VICE PRESIDENT for BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



GTSRC 14733130 @@ EMK3285603 FORM1\RCNAL1



\*14733130\*