

STATE OF ALABAMA
SHELBY COUNTY

20111006000298300 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/06/2011 02:39:33 PM FILED/CERT

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SOUTHCITY BANK, acknowledges sufficient payment of the indebtedness secured by that certain Mortgage, Assignment of Rents and Leases and Security Agreement executed by SOUTHLAKE PARK PARTNERS, LLC, an Alabama limited liability company, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20110701000191740 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

Units 200, Building 1500, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, page 118; Map Book 41, Page 73 and Map Book 41, Page 79 and Map Book 42, Page 31, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 27th day of September, 2011.

SOUTHCITY BANK

BY: Matt Rockett

Print Name: Matt Rockett

Title: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Matt Rockett, whose name as Vice President of SOUTHCITY BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this 27th day of September, 2011.

Theresa Golden Davis
NOTARY PUBLIC
My Commission Expires: JAN 21, 2012
NOTARY PUBLIC STATE OF ALABAMA AT LAW
BONDED THRU NOTARY PUBLIC UNDERWRITERS