

Recording Requested By:  
**Centex Home Equity Company, LLC**  
Prepared By:  
**Debora C. Cox**  
**888-603-9011**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **15557411**  
Ref Number: **0596798262**  
**10/1/2011**  
Property Address:  
**1 Wilderness Ct**  
**Pelham, AL 35124-1531**

AL0-RM 15557411

10/5/2011

This space for Recorder's use

20111006000297910 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/06/2011 01:31:34 PM FILED/CERT

### **SATISFACTION OF MORTGAGE**


**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR MOREQUITY, INC. VIA THE POWER OF ATTORNEY DATED MARCH 3, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 15468.**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person (s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**  
Borrower(s): **LARRY WHITE AND CARRIE WHITE, HUSBAND AND WIFE**  
Date of Mortgage: **12/22/2004**  
Loan Amount: **\$137,000.00**

Recorded in **Shelby County, AL** on: **12/28/2004**, mortgage book N/A, page N/A and instrument number **20041228000704070**

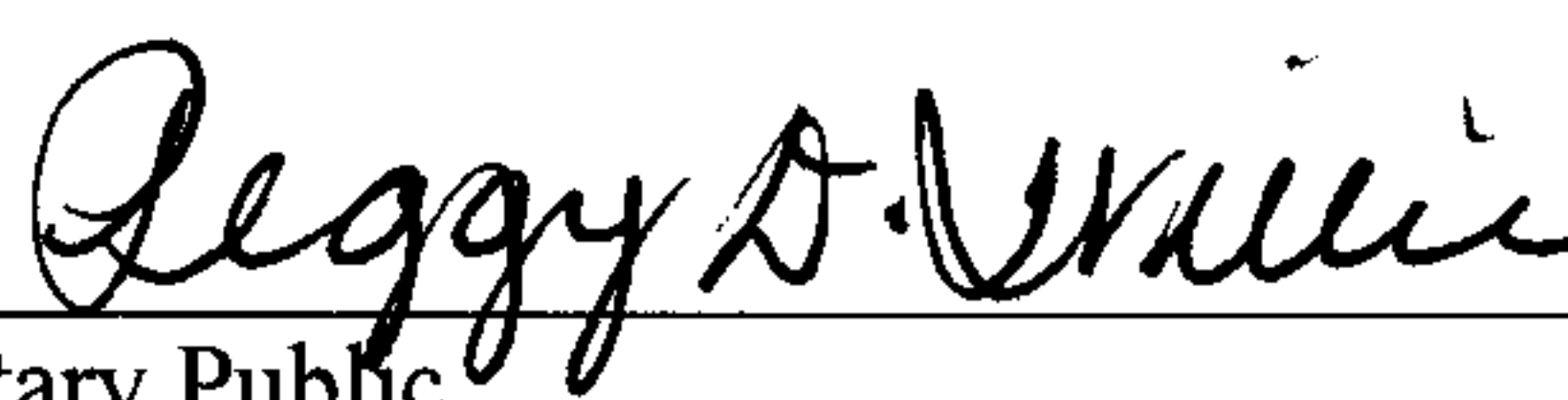
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/5/2011**

**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR MOREQUITY, INC. VIA THE POWER OF ATTORNEY DATED MARCH 3, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 15468.**

By:   
**Debra Shealy, Asst. Vice President**

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **10/5/2011** by **Debra Shealy, Asst. Vice President** of **NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR MOREQUITY, INC. VIA THE POWER OF ATTORNEY DATED MARCH 3, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 15468.** on behalf of the corporation.

  
Notary Public

