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Shelby Cnty Judge of Probate, AL  
10/06/2011 12:25:21 PM FILED/CERT

THIS INSTRUMENT PREPARED BY:  
D. Barron Lakeman & Associates, LLC  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244  
STATE OF ALABAMA )  
COUNTY OF SHELBY )

**JOINT SURVIVORSHIP DEED**

GRANTEE'S ADDRESS:  
Barbara Maxine Haywood  
115 Warwick Circle  
Alabaster, AL 35007

Shelby County, AL 10/06/2011  
State of Alabama  
Deed Tax:\$119.00

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Eighteen Thousand Seven Hundred Thirty-Four and 73/100 (\$118,734.73) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **James William Altsman, II, a single man** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **James William Altsman and Barbara Maxine Haywood**, (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

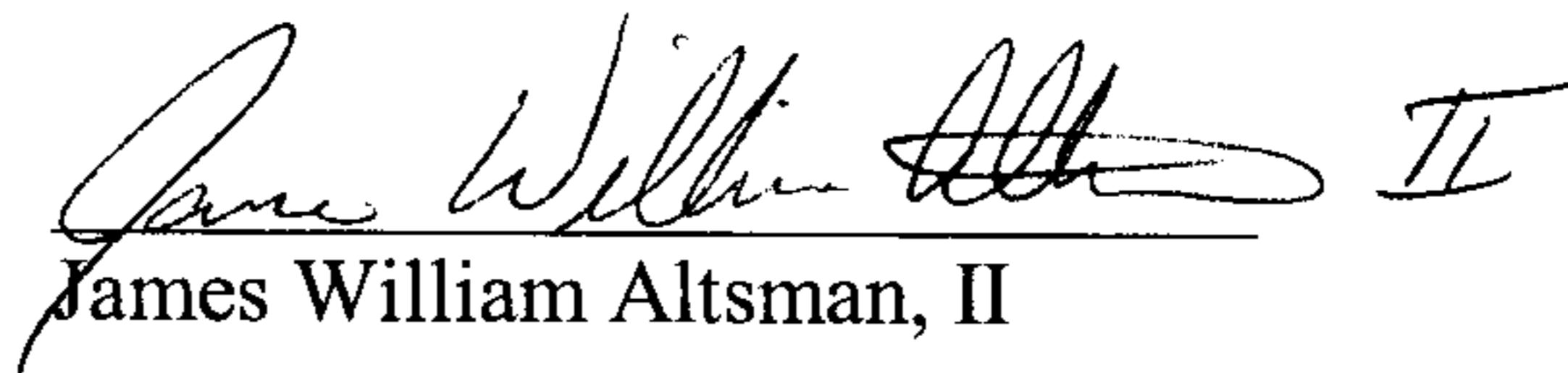
LOT 163, according to the Survey of Phase 1 Weatherly Warwick Village Sector 17, as recorded in Map Book 20, Page 86, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEE herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEE herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set James William Altsman, II, a single man hand and seal this the 30th day of September, 2011.

  
James William Altsman, II

STATE OF ALABAMA )

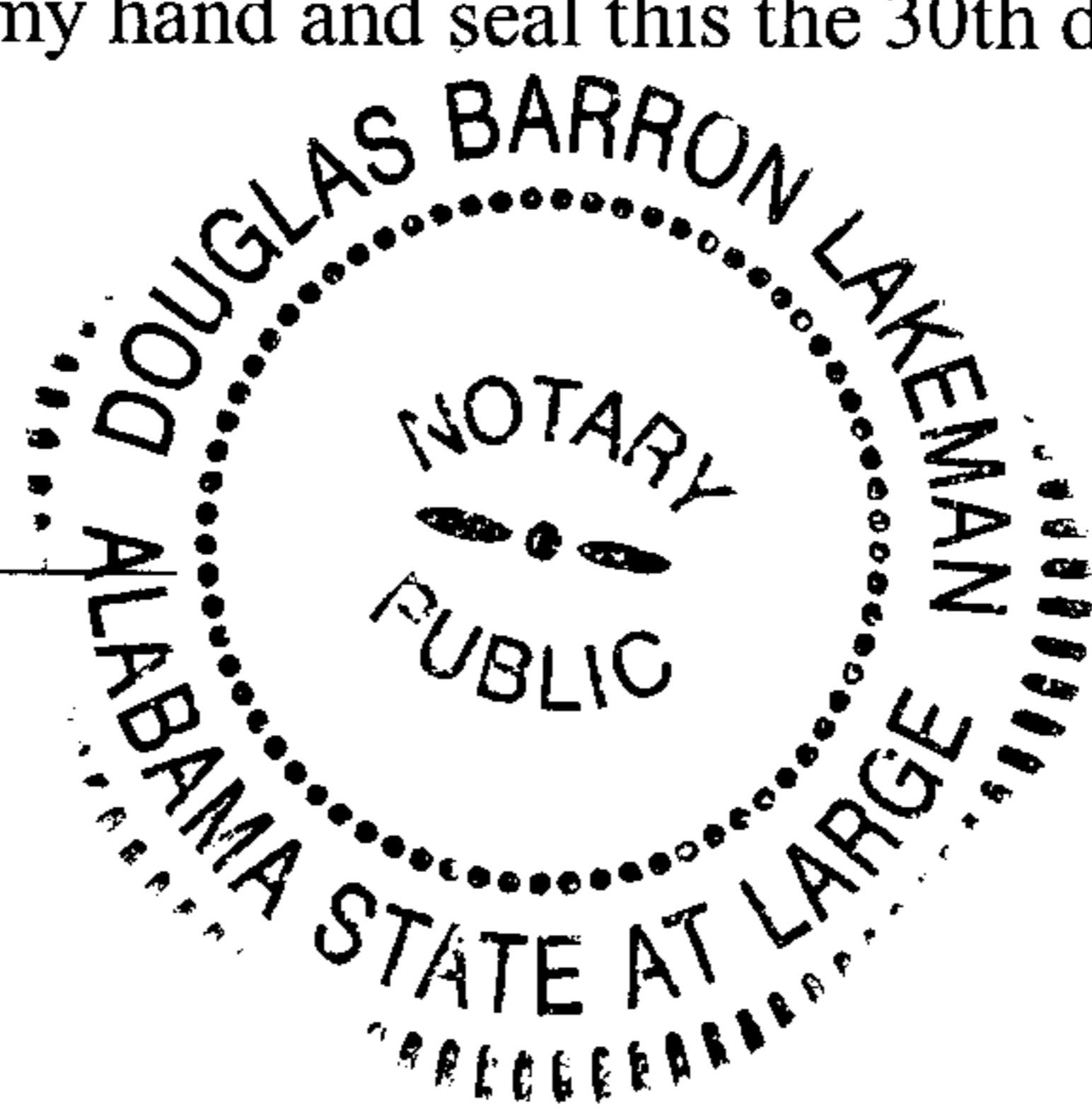
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that James William Altsman, II whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed James William Altsman, II, A single man name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of September, 2011.

  
NOTARY PUBLIC

My Commission Expires: 3-312



DOUGLAS BARRON LAKEMAN  
COMMISSION EXPIRES 3/31/2012