

This Instrument Was Prepared By:
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Send Tax Notice:
James C. White
Post Office Box 600
Montevallo, Alabama 35115

STATE OF ALABAMA)
)
SHELBY COUNTY) **WARRANTY DEED: JOINT TENANCY**
) **WITH RIGHT OF SURVIORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **Eight Thousand & 00/100 Dollars (\$8,000.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **Michael Jeffery Kitchens (a single man)**, hereinafter called "Grantor", does hereby GRANT, BARGAIN, SELL AND CONVEY unto **James C. White and Wanda K. White (a married couple)**, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to wit:

PARCEL - 4

Commence at the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 5, Township 22 South, Range 3 West, Shelby County, Alabama, and run North 00 degrees 00 minutes 10 seconds East for 209.94 feet; thence continue North 00 degrees 00 minutes 10 seconds East for 106.11 feet; thence run North 00 degrees 00 minutes 04 seconds West for 217.00 feet to the point of beginning. From said point of beginning run North 03 degrees 04 minutes 53 seconds West for 231.82 feet; thence run South 89 degrees 37 minutes 57 seconds East for 265.99 feet; thence run South 33 degrees 58 minutes 49 seconds West for 158.79 feet; thence run South 24 degrees 57 minutes 30 seconds West for 114.71 feet; thence run North 87 degrees 06 minutes 04 seconds West for 116.52 feet to the point of beginning. Said parcel containing 1.00 acres more or less.

SUBJECT TO ALL ITEMS OF RECORD.

NOTE: This Property does not constitute homestead for the Grantor nor the Grantee.

NOTE: This Instrument was prepared without benefit of title. The Legal Description was provided by the Grantee.

NOTE: The Legal Description is according to survey map prepared on September 3, 2011, by Michael Moates, Alabama License No: 19262.

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, administrators of the Grantor shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims

IN WITNESS WHEREOF, the Grantor has executed this Deed and set the seal of the Grantor thereto on this date the 9/29/11 day of Sept, 2011.

GRANTOR


MICHAEL JEFFERY KITCHENS

STATE OF ALABAMA)

ACKNOWLEDGMENT

COUNTY OF SHELBY)

I, Vickie A. Stone, a Notary Public for the State at Large, hereby certify that the above posted name, **MICHAEL JEFFERY KITCHENS**, which is signed to the foregoing Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 29th day of September, 2011.


NOTARY PUBLIC
My Commission Expires: 3-19-12