


STATE OF ALABAMA)
COUNTY OF SHELBY)


20111005000294890 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/05/2011 09:02:29 AM FILED/CERT

VERIFIED STATEMENT OF LEIN

NOW COMES, the undersigned, as Attorney for Chandalar South Townhome Association (the "Association"), and files this statement in writing, and who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

Unit "D" Building 10, at Chandalar South Townhouses, Phase II, as recorded in Map Book 7, Page 166, in the office of the Judge of Probate of Shelby County Alabama.

This Lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Protective Covenants, conditions and restriction (the "Declaration"), the said lien is claimed to secure an indebtedness of \$6418.40 to the date of October 1, 2011, as an assessment of homeowner dues as permitted by Restrictive Covenants as recorded in the Office of Probate Judge of Shelby County, Alabama. The lien is claimed for unpaid Home Owner Association Dues and late charges, if any, which accrue subsequently to the filing of the verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owner of proprietor for said property is Bonnie Joachin.

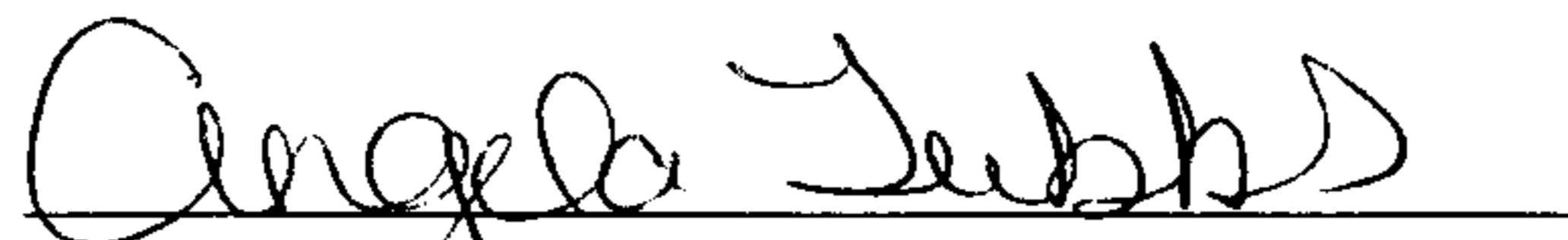
Chandalal South Townhouse Association

By: 

Chandalal South Townhouse, INC.
Christopher R. Smitherman, as Attorney for
Chandalal South Townhouse, INC.
725 West Street
Montevallo, Alabama 35115
205-665-4357

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Chris Smitherman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this say that, being informed of the contents of the instruments, she executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 4th day of October, 2011.


Notary Public MCE 8/20/12