


This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223


20111004000294430 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
10/04/2011 02:31:55 PM FILED/CERT

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement executed by Chelsea Park Holding, LLC, a Delaware limited liability company, recorded in Instrument No. 20110919000277470 in the Probate Office of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

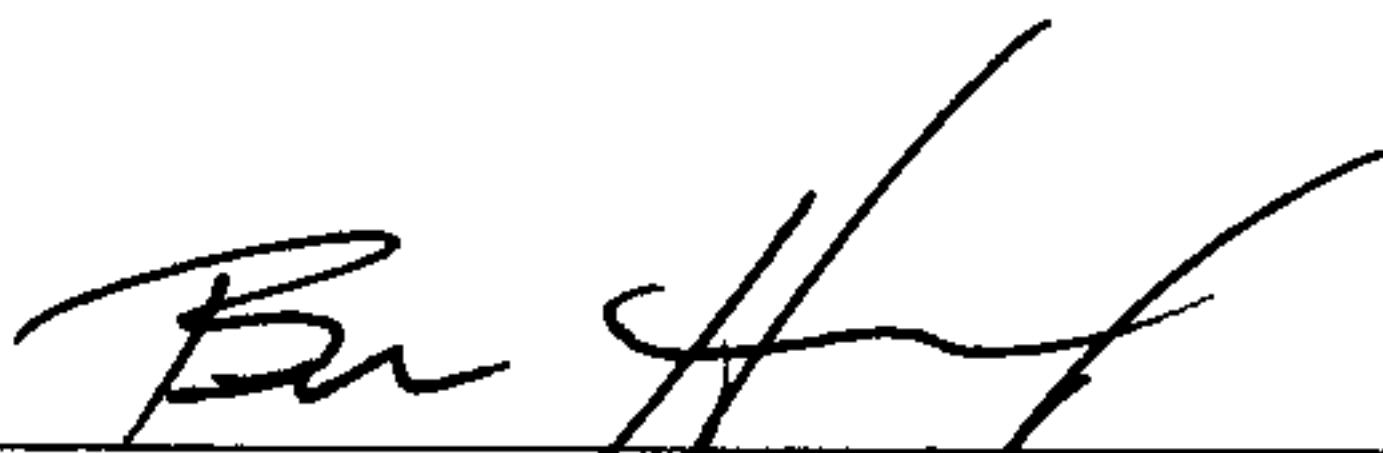
Lot 1-112A, according to the Map and Survey of Chelsea Park, 1st Sector, Phase IV, as recorded in Map Book 39, Page 46, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 1st Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041026000590790, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Ben Hendrix, whose name as Sr Vice President of COMPASS BANK has caused this instrument to be executed on this 3rd day of October, 2011.

COMPASS BANK

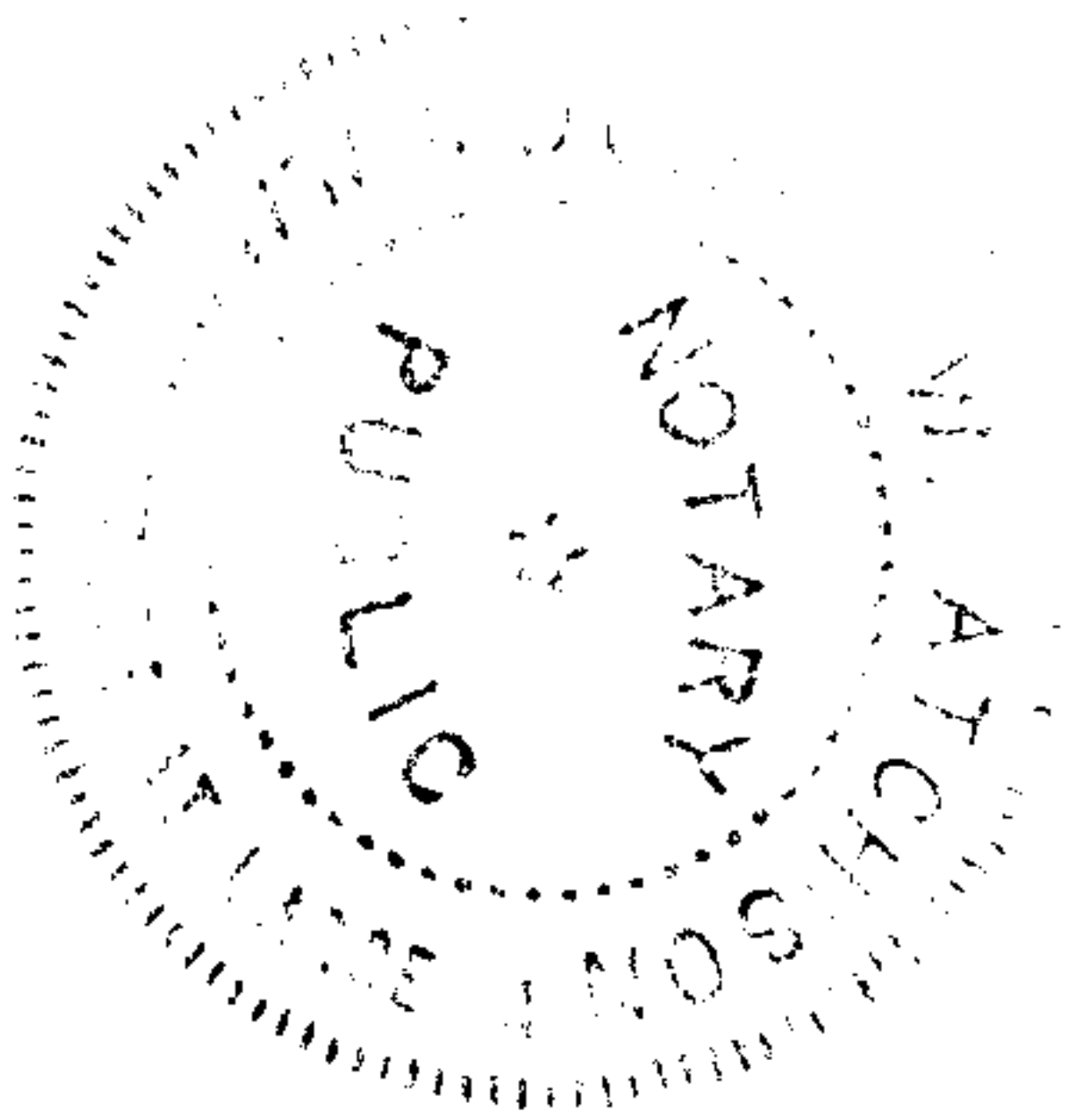

By: BEN HENDRIX
Its: Sr Vice President

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STATE OF ALABAMA)
COUNTY OF Jefferson

I, the undersigned authority, in and for said County in said State, hereby certify that Ben Hendrix, whose name as SR Vice President of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 3rd day of October, 2011.



Donna W Atchison
NOTARY PUBLIC

My Commission expires: 12-29-2014