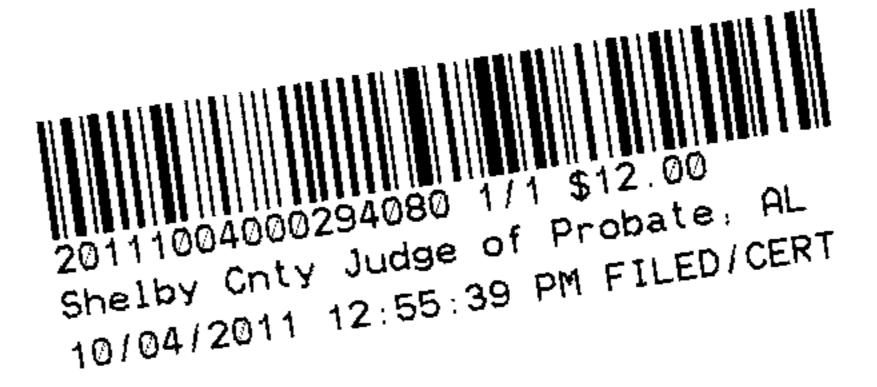
Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To:

USAA FEDERAL SAVINGS BANK 2925 Country Dr St Paul, MN 55117





## **RELEASE OF MORTGAGE**

USAA #:0702196149 "ROUX" Lender ID:30000/201737634 Shelby, Alabama PIF: 09/16/2011 MERS #: 100105600025913731 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL L ROUX AND AMY B ROUX to secure payment of the principal sum of \$235,912.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Shelby, and the State of Alabama, Dated: 02/09/2009 Recorded: 02/18/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090218000057680, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

William Jensen Assistant Secretary

STATE OF Iowa

E. JENSEN

COUNTY OF Black Hawk

COMMISSION NO. 768473

MY COMMISSION EXPIRES

June 17, 2014

WITNESS my hand and official seal,

Notary Expires: 06/17/2014 #768473

DEBABBEN DA CAL

(This area for notarial seal)

Prepared By: Brian Dorge, USAA FEDERAL SAVINGS BANK 2925 Country Dr, St Paul, MN 55117 1-877-569-4632

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