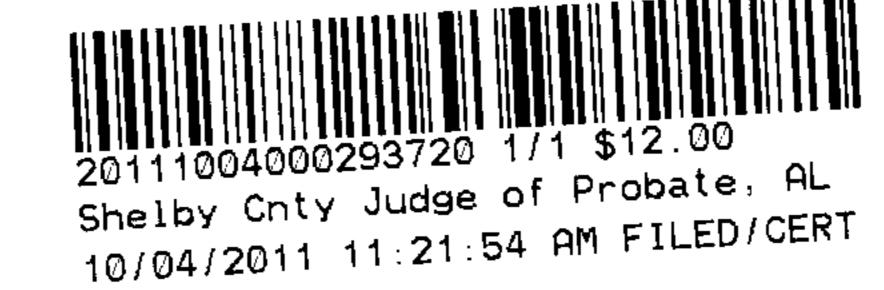
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152



Loan #: 0220033153

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20100409000109100 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: PAXTON OSBORNE AND ELISSA OSBORNE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

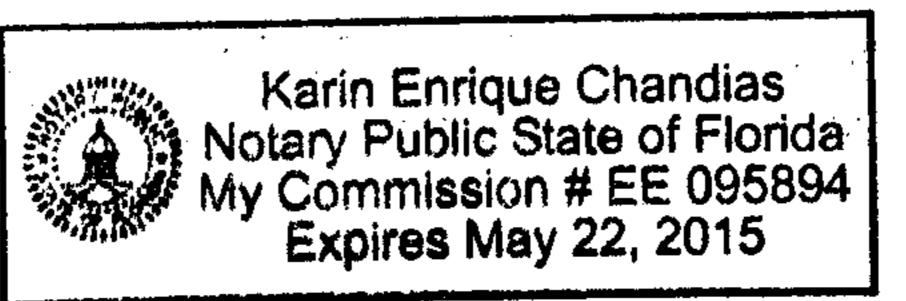
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 09/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS

By: KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

KARIN ENRIQUE\CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



WFHRC 14845098 -@ CJ3282102 100782900161001501 MERS PHONE 1-888-679-MERS FORM1\RCNAL1

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