

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



ORIGINAL

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203



20111003000292690 1/4 \$41.55  
Shelby Cnty Judge of Probate, AL  
10/03/2011 02:25:08 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME					
OR					
1b INDIVIDUAL'S LAST NAME <i>Wilkins</i>		FIRST NAME <i>Linda</i>		MIDDLE NAME <i>Sanders</i>	
1c MAILING ADDRESS <i>135 Baron Dr.</i>		CITY <i>Chelsea</i>		STATE <i>AL</i>	POSTAL CODE <i>35043</i>
1d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION	1g ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

## 2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME					
OR					
2b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
2c MAILING ADDRESS		CITY		STATE	POSTAL CODE
					COUNTRY <i>US</i>
2d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION	2g ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

## 3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME <i>Alabama Power Company</i>					
OR					
3b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
3c MAILING ADDRESS <i>600 North 18th Street</i>		CITY <i>Birmingham</i>		STATE <i>AL</i>	POSTAL CODE <i>35203</i>
					COUNTRY <i>US</i>

## 4 This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: *Am star*

Model: *4AG B3030131000AA*

Serial: *11362TP94F*

Amount of indebtedness is: *\$5,625*

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] [for recorded] in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

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## 9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME		
OR		
9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
Wilkins	Linda	Sanders

## 10 MISCELLANEOUS



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## 11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME				
OR				
11b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US
11d TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGANIZATION	11g ORGANIZATIONAL ID # if any
				<input type="checkbox"/> NONE

## 12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME				
OR				
12b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing

## 14 Description of real estate

The real property described on the attached deed:

## 16 Additional collateral description

15 Name and address of a RECORD OWNER of above-described real estate (Debtor does not have a record interest)

## 17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

## 18 Check only if applicable and check only one box

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

## QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

*Five Hundred Dollars*

In hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed *Roy David Wilkins*, a single man

hereby remises, releases, quit claims, grants, sells, and conveys to

*Linda Sanders Wilkins*

(hereinafter called Grantee), all my right, title, interest and claim in or to the fol-

lowing described real estate, situated in *Shelby* County, Alabama, to-wit: \_\_\_\_\_20111003000292690 3/4 \$41.55  
Shelby Cnty Judge of Probate, AL  
10/03/2011 02:25:08 PM FILED/CERT*See exhibit A*

Inst # 2000-06679

03/03/2000-06679  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MS 11:30

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under hand and seal, this *3* day of *March**2000*

Witnesses:

*Roy David Wilkins*

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF *Alabama*COUNTY OF *Shelby*I, the undersigned authority, a *Notary Public for State of Large*

in and for said County, in said State, hereby certify that

*Roy David Wilkins*whose name *3* signed to the foregoing conveyance, and who *3* known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, *3* executed the same voluntarily on the day the same bears date.Given under my hand and official seal this *3* day of *March**2000*

Notary Public

*Michael G. Smith*  
*ex July 21 2011*

This instrument was prepared by

Name \_\_\_\_\_

Address \_\_\_\_\_

**EXHIBIT "A"**

Lot 24, according to the survey of Royal Forest, as recorded in Map Book 14 page 44, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 2000-06679

03/03/2000-06679

08:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.50

002 HNS



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