

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Janice Ruffin (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 18th Street North Birmingham, Alabama 35203		20111003000292680 1/3 \$46.75 Shelby Cnty Judge of Probate, AL 10/03/2011 02:25:07 PM FILED/CERT		
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a o		VE SPACE IS FOR FILING OFFICE USI	EONLY	
1a. ORGANIZATION'S NAME		== • • == ······ · · · · · · · · · · · ·	<u> </u>	
TE INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SEPT	SUFFIX	
IC. MAILING ADDRESS Id. TAX ID # SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	PELLAM 1f. JURISDICTION OF ORGANIZATION	STATE POSTAL CODE AC 35 24 1g ORGANIZATIONAL ID #, if any	COUNTRY	
ORGANIZATION DEBTOR			NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> de 2a ORGANIZATION'S NAME	ebtor name (2a or 2b) - do not abbreviate or o	combine names		
26 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
20. MAILING ADDRESS 12 MALLACO POINTE TO	CITY	STATE POSTAL CODE AL 35124	COUNTRY	
2d TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g ORGANIZATIONAL ID #. if ahy	NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> secured party name (3	a or 3b)		
3a. ORGANIZATION'S NAME Alabama Power Company				
OR 35 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY	
600 18th Street North	Birmingham	AL 35203	US	
4. This FINANCING STATEMENT covers the following collateral: The following Heat Pump was installed at the residence statement: Brand:	ce located on the property des	scribed in Item #14 of this finance	eing	
Model: 25HBC 324A003 Model: CNPHP2	417/17 Model 25+1136	C336AOB Model: CNPV	03617AF	
Serial: 2311 8076 78 Serial: 331 1X3	30004 Serial: 3810E	07000 Serial: 2011 E	33797	
Amount of indebtness: \$10,600				
ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSINE This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if application of the Real Optional Filer Reference Data \$ 100.6000.	E ' '	PORT(S) on Debtor(s)	NON-UCC FILING Debtor 1 Debtor	
		<u> </u>		
FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT	(FORM UCC1) (REV. 07/29/98)			

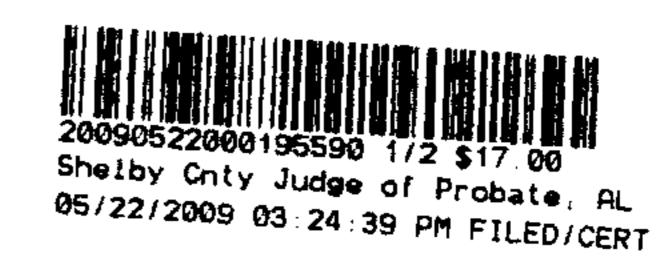
UCC FINANCING STATEMENT ADDENCE FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCI 9a. ORGANIZATION'S NAME OR 9b. INDIVIDUAL'S LAST NAME GLAGN 10. MISCELLANEOUS:	NG STATEMENT MIDDLE NAME, SUFFIX	20111003000292680 2/3 \$46 Shelby Cnty Judge of Proba 10/03/2011 02:25:07 PM FI	ate, HL
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert		BOVE SPACE IS FOR FILING OFFI	CE USE ONLY
11a. ORGANIZATION'S NAME			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
11d TAX ID # SSN OR EIN ADD'L INFO RE 11e TYPE OF ORGANIZATION DEBTOR	ATION 11f. JURISDICTION OF ORGANIZATION	11g ORGANIZATIONAL ID#. if a	
12. ADDITIONAL SECURED PARTY'S or ASSIGNO 12a ORGANIZATION'S NAME OR 12b INDIVIDUAL'S LAST NAME	R S/P'S NAME - insert only one name (12a or 12b)		
12D. HADIAIDONE O ENOT HANNE	FIRST NAME	MIDDLE NAME	SUFFIX
12c MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
collateral: or is filed as a fixture filing 14. Description of real estate: The real property described on the attached deed: 15. Name and address of a RECORD OWNER of above-described real estate.	extracted 16. Additional collateral description		
15. Name and address of a RECORD OWNER of above-described real estat (if Debtor does not have a record interest):	17. Check only if applicable and check only on the Debtor is a Trust or Trustee acting		Decedent's Esta

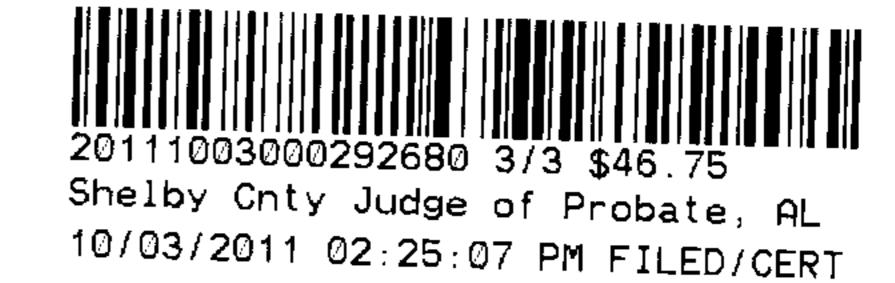
18. Check only if applicable and check only one box.

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Debtor is a TRANSMITTING UTILITY





THIS INSTRUMENT WAS PREPARED BY AND SEND TAX NOTICE TO: Traci Giffin 112 Mallard Pointe Drive Pelham, AL 35124

A44.21655

After Recording Return 10: Linear Title & Closing Ocean Technology Park 127 John Clarke Road Middletown, RI 02842

Quitclaim Deed

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of: Ten (\$10.00) Dollars, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned MICHAEL JOSEPH GIFFEN, NOW KNOWN AS MICHAEL JOSEPH GIFFIN, and TRACI GIFFEN, NOW KNOWN AS TRACI GIFFIN, husband and wife, (hereinafter called Grantors), hereby remise, release, quitclaim, grant, sell, and convey to MICHAEL JOSEPH GIFFIN and TRACI GIFFIN, husband and wife, as Joint Tenants With Rights Of Survivorship, their heirs and assigns forever (hereinafter called Grantees) all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to wit:

ALL THAT CERTAIN PARCEL OF LAND LOCATED IN SHELBY COUNTY, ALABAMA:

LOT 27, ACCORDING TO THE SURVEY OF MALLARD POINTE, AS RECORDED IN MAP BOOK 10, PAGE 70, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FOR TITLE REFERENCE SEE DEED DATED JUNE 6, 2002, RECORDED JUNE 13, 2002, INSTRUMENT NUMBER 20020613000280400, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

To have and to hold to said Grantees forever.

Given under our hands and seals, this _____ day of ________, 2009

Witness Name: Lavis, Ferreley

Granton | Frantee Address
Michael Joseph Fiftin and
Tracei Eiffin
112 Malland Point Drive
Petham AL 35124

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