



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 18th Street North Birmingham, Alabama 35203



20111003000292680 1/3 \$46.75
Shelby Cnty Judge of Probate, AL
10/03/2011 02:25:07 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME GRIFFIN		FIRST NAME MICHAEL	MIDDLE NAME JOSEPH	SUFFIX
1c. MAILING ADDRESS 112 MAUARD POINTE DR		CITY PELHAM	STATE AL	POSTAL CODE 35124
1d. TAX ID # SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME GRIFFIN		FIRST NAME TRACI	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 112 MAUARD POINTE DR		CITY PELHAM	STATE AL	POSTAL CODE 35124
2d. TAX ID # SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 18th Street North		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: CARRIER

Model: 25HBC 324A003 Model: CNPHP2417ATA Model: 25HBC 336A003 Model: CNPVP3617ATA

Serial: 2311E07678 Serial: 3311X30004 Serial: 3810E07000 Serial: 2011E33797

Amount of indebtedness: \$10,500

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			

8. OPTIONAL FILER REFERENCE DATA

\$ 10,500

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME


MIDDLE NAME, SUFFIX

GILGAN

MICHAEL

J.

10. MISCELLANEOUS:


20111003000292680 2/3 \$46.75
Shelby Cnty Judge of Probate, AL
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID # SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description

17. Check only if applicable and check only one box
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20090522000195590 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/22/2009 03:24:39 PM FILED/CERT

20111003000292680 3/3 \$46.75
Shelby Cnty Judge of Probate, AL
10/03/2011 02:25:07 PM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY
AND SEND TAX NOTICE TO:
Traci Giffin
112 Mallard Pointe Drive
Pelham, AL 35124

2011.21655

After Recording Return to:
Linear Title & Closing
Ocean Technology Park
127 John Clarke Road
Middletown, RI 02842

Quitclaim Deed

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of: Ten (\$10.00) Dollars, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned **MICHAEL JOSEPH GIFFEN, NOW KNOWN AS MICHAEL JOSEPH GIFFIN, and TRACI GIFFEN, NOW KNOWN AS TRACI GIFFIN**, husband and wife, (hereinafter called Grantors), hereby remise, release, quitclaim, grant, sell, and convey to **MICHAEL JOSEPH GIFFIN and TRACI GIFFIN**, husband and wife, as Joint Tenants With Rights Of Survivorship, their heirs and assigns forever (hereinafter called Grantees) all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to wit:

ALL THAT CERTAIN PARCEL OF LAND LOCATED IN SHELBY COUNTY,
ALABAMA:

LOT 27, ACCORDING TO THE SURVEY OF MALLARD POINTE, AS RECORDED
IN MAP BOOK 10, PAGE 70, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

FOR TITLE REFERENCE SEE DEED DATED JUNE 6, 2002, RECORDED JUNE 13,
2002, INSTRUMENT NUMBER 20020613000280400, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

To have and to hold to said Grantees forever.

Given under our hands and seals, this 6 day of March, 2009.

James H. Foley
Witness Name: James H. Foley

Grantor / Grantee Address
Michael Joseph Giffin and
Traci Giffin
112 Mallard Point Drive
Pelham, AL 35124

Michael Joseph Giffin