Source of Title:	
Deed Book, Page	Deed Record 20110825000250720
EASEMENT – DISTRIBUTION FACILITIES	â
STATE OF ALABAMA	<i># 505.0</i> 0
county of Shelby	
W.E. No. A-6170.00-C711	
APCO Parcel No. 70213114	
Transformer No. ≤ -17942	
This instrument prepared by: Lowy D. Gravitt	
Alabama Power Company	
P. O. Box 2641 Birmingham, Alabama 35291	
KNOW ALL MEN BY THESE PRESENTS, That	amin E. Davis and wife; Bethany A. Davis
	consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power ements, rights and privileges below.
Overhead and/or Underground. The right from time to time	ne to construct, install, operate and maintain, upon, over, under and across the Property described
necessary in connection therewith (collectively, "Facilities"), communications, along a route selected by the Company, as go be determined by the actual location(s) in which the Company's are underground or overhead: for underground, the easement of the easement will extend fifteen (15) feet on each side of the content will extend fifteen (15) feet on each side of the content will extend fifteen (15) feet on each side of the content will extend fifteen (15) feet on each side of the content will extend fifteen (15) feet on each side of the content will extend fifteen (15) feet on each side of the content will extend fifteen (15) feet on each side of the content will extend fifteen (15) feet on each side of the content will extend fifteen (15) feet on each side of the content will easement will extend fifteen (15) feet on each side of the content will easement will ease ment will easement will ease ment will e	is and privileges necessary or convenient for the full enjoyment and use thereof, including without cilities, as applicable, and the right to excavate for installation, replacement, repair and removal clear any and all structures, obstructions or obstacles of whatever character, on, under and above apply to, and the word "Property" as used in this instrument shall mean, the following described real Alabama (the "Property"): It is the SE's of Section 23, Township 20 South, It is the SE's of Section 23, Township 20 South,
improvement of any public road or highway in proximity to the lead relocated Facilities, to exercise the rights granted above; provide than ten feet (10') outside the boundary of the right of way of a agreement shall be binding upon and shall inure to the benefit	
IN WITNESS WHEREOF, the undersigned Grantor(s) has/h	ave set his/her/their hand(s) and seal(s) this the 21 day of 5 chcmbcr, 2011.
Witness	(SEAL)
T T ILL 1000	THE A. A.
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SEAL)
Witness	(Grantor)
	By: (SEAL)
Witness	As:
For Alabama Power	Company Corporate Real Estate Department Use Only
	Sta# 2+00 to Sta# 3+90
	3 uy ov 5 4th 2 and 3

IN WITNESS WHEREOF, the said Grantor, has representative, as of the day of			ed by	, i	its authorized
ATTEST (if required) or WITNESS:					
		(Grantor - Na	me of Corporation/Partr	nership/LLC)	
By:		By:			(SEAL)
Its:		lts:			
		[in	dicate President, General	Partner, Member, etc.]	
INDIVIDUAL NOTARIES					
STATE OF ALABAMA }					
COUNTY OF Shelby					•
1, Larry D. Gravill	, a Notary Pul	blic, in and for said	County in said State, h	nereby certify that Ben	jamin
E. Davis and wife Bethany A.	Davis w	hose name(s) [as _	Owners	<u></u>	ر] k s/are
signed to the foregoing instrument and who ideare ki				formed of the contents of the	ne instrument,
hx/sxe/they [in such capacity as aforesaid] executed the	•				
Given under my hand and official seal this the 21	day of	eptember	<u></u>	•	
			n h	11	
		Notary Public			
[SEAL]		My commission		<i>f</i>	
STATE OF ALABAMA } COUNTY OF			County in said State, h	nereby certify that	
signed to the foregoing instrument and who is/are ki					
he/she/they [in such capacity as aforesaid] executed the		_	on this day that being in		io motramone,
Given under my hand and official seal this the			, 20 .		
·			,		
		N A D E. E			<u>.</u>
[SEAL]		Notary Public My commission			
			2011093000029	0440 2/3 \$ 18.50	
				udge of Probate, AL :43:13 PM FILED/CERT	
CORPORATION/PARTNERSHIP/LLC NOTARY					
STATE OF ALABAMA }					
COUNTY OF	a Notani Di	ublic in and for sold	County in soid State &	acroby cortific that	
l,				nereby certify that	_
				[acting in ita	
1 is signs			ic known to mo ocknow		
				ledged before me on this day and with full authority,	
informed of the contents of the instrument, he/she, a			Sacting in such		executed the
	day of		[acting in such . 20	capacity as aforesaid].	
Given under my hand and official seal this the	uay u		, ZU		
[SEAL]		Notary Public My commission			
		THE CONTINUOUS			

dyo

Sec.