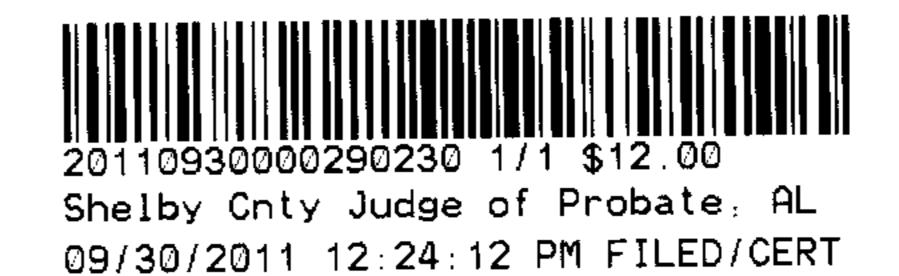
Recording Requested By: USAA FEDERAL SAVINGS BANK

When Recorded Return To:

USAA FEDERAL SAVINGS BANK 2925 Country Dr St Paul, MN 55117





RELEASE OF MORTGAGE

USAA #:0702192882 "HOFFMAN" Lender ID:10124/1708250087 Shelby, Alabama PIF: 09/07/2011 MERS #: 100105600025719617 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILLIAM M HOFFMAN AND COLLEEN M HOFFMAN to secure payment of the principal sum of \$198,109.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Shelby, and the State of Alabama, Dated: 01/13/2009 Recorded: 02/17/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090217000055730, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. ("MERS")
On ______

Brandi Pecenka, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

By

E. JENSEN

On ______, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/17/2014 #768473

DEBABBEN Production

(This area for notarial seal)

E. JENSEN

COMMISSION NO. 768473

MY COMMISSION EXPIRES

June 17, 2014

Prepared By: Brian Doree, USAA FEDERAL SAVINGS BANK 2925 Country Dr, St Paul, MN 55117 1-877-569-4632