## THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

\$00°C

Send Tax Notice to:

Glenda Skipper

GI Falling Leaf Lanc
Yincenty CIL 35178

### WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

20110928000287580 1/2 \$22.00 Shelby Cnty Judge of Probate, AL 09/28/2011 01:52:58 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration TEN AND NO/00 DOLLARS (\$10.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Glenda Skipper, a single woman (herein referred to as Grantor) grant, bargain, sell and convey unto Glenda Skipper, Tammy Sheree Jacobs, Brenda Skipper Johnson and Crystal Skipper Howard (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

### See attached Exhibit A for Legal Description

#### SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2011.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of March, 2011.

Glenda Skipper Skipper

# STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Glenda Skipper* whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of March, 2011.

Motary Public 2 Willer

My Commission Expires: 10-6-12

# EXHIBIT A LEGAL DESCRIPTION

From the Southeast corner of the Southwest ¼ of the Southwest ¼ of Section 3, Township 19 South, Range 2 East, run north 800.00 feet to a ½ "capped rebar; thence left 89 degrees 52 minutes 37 seconds a distance of 305.93 feet at a ½ "capped rebar also being the point of beginning; thence continue in a straight line a distance of 353.68 feet to a ½" capped rebar; thence right 98 degrees 21 minutes 46 seconds a distance of 654.71 feet to a ½ "capped rebar; thence right 101 degrees 08 minutes 36 seconds a distance of 349.53 feet to a ½ "capped rebar; thence right 78 degrees 06 minutes 39 seconds a distance of 535.77 feet to a ½ "capped rebar also being the point of beginning. Less and except an easement for Colonial Pipeline as shown on survey drawing.

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Shelby County, AL 09/28/2011 State of Alabama Deed Tax:\$5.00