

This Instrument Prepared By:

Vickie Wade (937) 910-1527

After Recording Return To:

PNC Mortgage

3232 Newmark Drive
Miamisburg, OH 45342



20110928000287140 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
09/28/2011 12:12:14 PM FILED/CERT

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 0003825176

MIN and MERS Phone: 100020700004493630

888-679-6377

WRIGHT JR, JOHN C

Recording District: Shelby

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: PNC Bank, National Association located at 3232 Newmark Drive, Miamiburg, OH 45342, all beneficial interest under that certain Mortgage dated 12/16/2004 executed by:

Trustor(s) JOHN C WRIGHT JR AKA: JOHN CHARLES WRIGHT JR

to for NEW SOUTH FEDERAL SAVINGS BANK, in the amount of: 58,500.00, recorded 12/21/2004 as Instrument No.: 20041221000694290 in Book/Volume: Page: of the Official Records of Shelby County, Alabama describing the land therein:

Property Address: **200 DAVIS HAWKINS ST, MONTEVALLO, AL 35115**

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Effective date 9/26/2011

**Mortgage Electronic Registration Systems, Inc. as nominee
for Lender and it's successors and assigns**

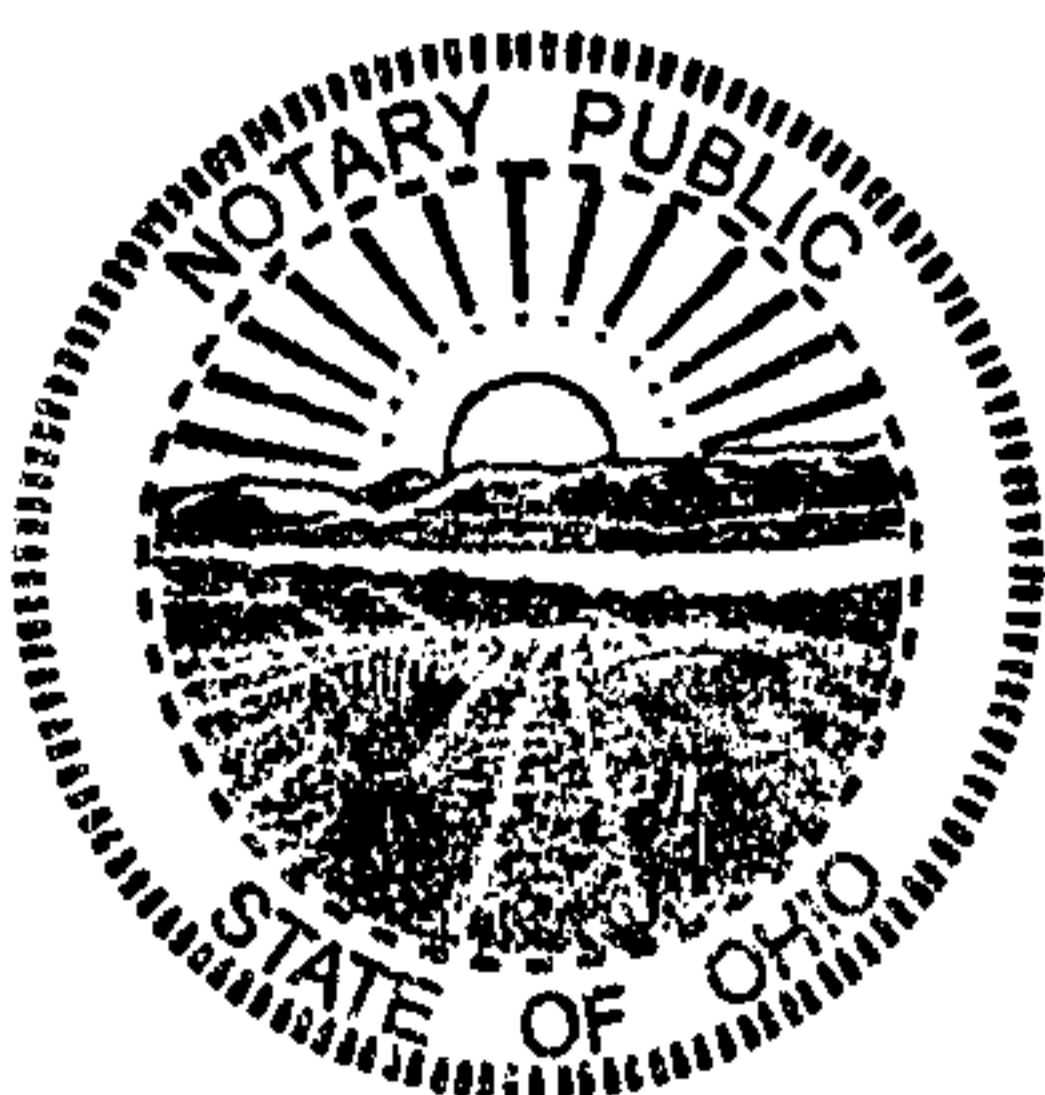
State of OHIO County of MONTGOMERY

Paula S. Denny, Assistant Secretary

On 9/26/2011 before me, Toni Suel the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula S. Denny, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Lender and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Toni Suel, Notary Public in and for the State of Ohio

My Commission Expires: 3/26/2012 My County of Residence: Butler



TONI SUEL
Notary Public, State of Ohio
My Commission Expires
March 26, 2012



20110928000287140 2/2 \$17.00
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EXHIBIT "A"

A part of Lot 3 Block 5 of Aldmont Subdivision as recorded in Map Book 3, page 3, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

The POINT OF BEGINNING being the Northwest corner of Lot 3 Block 5 and an Iron pin found; Thence run South along the West line of said Lot for a distance of 317.00 feet to an Iron pin set; Thence deflect an angle left of 85°41'09" and run Easterly along the South line of said lot for a distance of 209.84 feet to an Iron pin set; Thence deflect an angle left of 92°43'50" and run Northerly for a distance of 50.00 feet to an Iron pin set; Thence deflect an angle right of 92°43'50" and run Easterly for a distance of 59.00 feet to an Iron pin set; Thence deflect an angle left of 92°43'50" and run Northerly for a distance of 50.00 feet to an Iron pin set; Thence deflect an angle right of 92°43'50" and run 80.00 feet to an Iron pin set, said point lying on the West right of way of Davis-Hawkins (Prentice Street) having a 30.00 feet right of way; Thence deflect an angle left of 92°43'50" and run Northerly along said right of way for a distance of 205.46 feet to an Iron pin set; Thence deflect an angle left of 87°16'10" and leaving said right of way run Westerly for a distance of 164.00 feet to an Iron pin set; Thence deflect an angle right of 87°16'10" and run northerly for a distance of 11.00 feet to an Iron pin set; Thence deflect an angle left of 87°16'10" and run Westerly and along the North line of said Lot for a distance of 193.61 feet to the POINT OF BEGINNING.

The foregoing property constitutes no portion of the homestead of the Borrower, or that of his spouse.

JWJR.