

**AMENDMENT TO THE
ARTICLES OF ORGANIZATION OF
JAS ENTERPRISES, LLC**

Pursuant to the Provisions of Section 10-12-1, *et seq.* of the Code of Alabama (1975), the undersigned hereby amends the following Limited Liability Company Articles of Organization as follows:

JAS Enterprises, LLC was formed on March 4, 2008 by the filing of Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama in Instrument 20080304000087310. Pursuant to a duly called meeting and subsequent resolution of the sole member of JAS Enterprises, LLC, the previously filed Articles of Organization of JAS Enterprises, LLC are amended as follows:

ARTICLE I is amended as follows:

Name

The name of the limited liability company shall be One Call Construction, LLC.

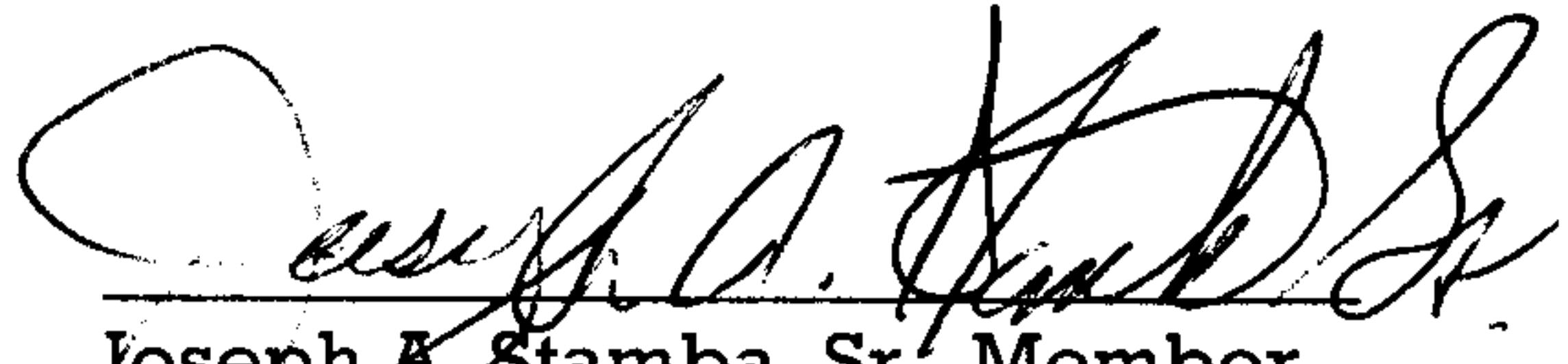
ARTICLE III is amended as follows:

Purpose

The Company is organized for the following purposes:

Paragraph (a) to perform residential and commercial real estate construction, repair and remodeling

IN WITNESS WHEREOF, this Amendment to the Articles have been subscribed as of the 26th day of September, 2011 by the undersigned member, who affirms that the statements made herein are true under the penalties of perjury.


Joseph A. Stamba, Sr., Member

This Instrument Prepared By:
F. Wayne Keith
Attorney at Law
15 Southlake Lane, Suite 150
Birmingham, Alabama 35244

Beth Chapman
Secretary of State

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Shelby Cnty Judge of Probate, AL
09/27/2011 12:19:13 PM FILED/CERT

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

one call construction llc

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of joe stamba, 1016 riverchase pkwy, birmingham, AL
35244 for a period of one hundred twenty days beginning September 21, 2011 and
expiring January 19, 2012.



588-416

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

September 21, 2011

Date

Beth Chapman

Beth Chapman

Secretary of State