

PREPARED BY: JAMES W. TARTLTON
JOHNSON & FREEDMAN, LLC
Attorneys and Counselors at Law
1587 Northeast Expressway
Atlanta, GA 30329
PHONE (770) 234-9181 FAX (770) 234-9192

20110927000285670 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/27/2011 11:38:10 AM FILED/CERT

RETURN TO:

JOHNSON & FREEDMAN, LLC
Attorneys and Counselors at Law
1587 Northeast Expressway
Atlanta, GA 30329

File #: 1197J1102461AL/C

INDEXING INSTRUCTIONS:

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. acting solely as nominee for CitiMortgage, Inc. its successors and assigns, as Assignor, has transferred sold, assigned, conveyed and set over to US Bank Trust National Association, as Trustee for LSF7 NPL VI Trust, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Ronald S. Johnson and wife, Vicki Lynn Johnson to Mortgage Electronic Registration Systems, Inc acting solely as nominee for CitiMortgage, Inc., its successors and assigns, dated August 27, 2007, and recorded in Instrument 20070914000433350 in the Office of the Judge of Probate of Shelby County, Alabama.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

This Assignment memorializes the prior transfer by which Assignor sold, set-over, transferred, conveyed and assigned unto the Assignee herein all of Assignor's right, title and interest secured by the aforesaid security instrument which occurred on or before the date of this instrument but at least prior to July 7, 2011.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 21 day of August, 2011.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for CitiMortgage, Inc. its successors and assigns

By: [Signature] (L.S.)

Title: Adan Roemer, Asst. Secretary

By: [Signature] (L.S.)

Title: VP

Denise Hardick

State of _____

County of _____

I _____, a Notary Public in and for said State and County hereby certify that _____ and _____ whose names as _____ and _____ of Mortgage Electronic Registration Systems, Inc. acting solely as nominee for CitiMortgage, Inc. its successors and assigns, are signed the foregoing conveyance and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity on the day the same bears date.

Given under my hand this the _____ day of _____, 2011.

See below

Notary

(Seal)

My Commission Expires: _____



State of California County of San Diego ss.
On August 31, 2011 before me, Melinda Girardeau
Notary Public, personally appeared Adan Roemer & Denise Hardick
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Melinda Girardeau

EXHIBIT A

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, THENCE SOUTH 88 DEGREES 06 MINUTE 50 SECONDS WEST, A DISTANCE OF 2102.11 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 26 DEGREES 08 MINUTES 26 SECONDS EAST, A DISTANCE OF 46.73 FEET; THENCE NORTH 32 DEGREES 58 MINUTES 48 SECONDS EAST, A DISTANCE OF 105.82 FEET; THENCE NORTH 36 DEGREES 27 MINUTES 40 SECONDS EAST, A DISTANCE OF 73.22 FEET; THENCE NORTH 45 DEGREES 37 MINUTES 42 SECONDS WEST, A DISTANCE OF 185.47 FEET; THENCE SOUTH 56 DEGREES 19 MINUTES 52 SECONDS WEST, A DISTANCE OF 94.77 FEET; THENCE SOUTH 26 DEGREES 08 MINUTES 26 SECONDS EAST, A DISTANCE OF 203.70 FEET TO THE POINT OF BEGINNING. LYING AND BEING SITUATED IN SHELBY COUNTY, ALABAMA.

