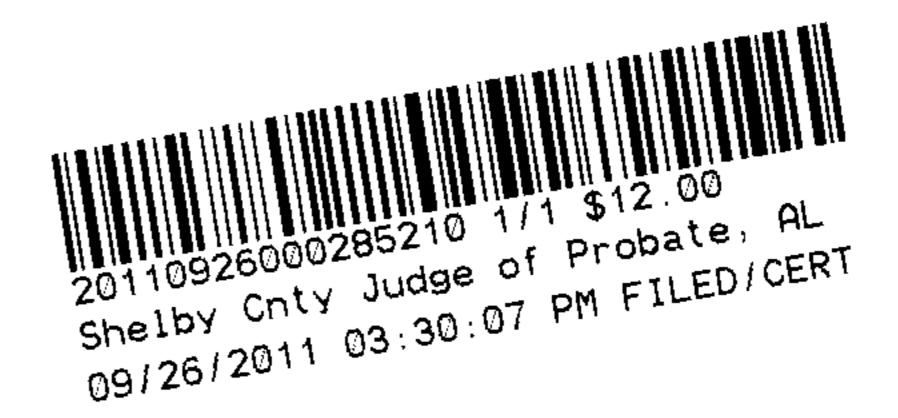
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0055690622



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20050314000113090 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL D. MCCOOL AND GABRIELLE N. MCCOOL having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 09/_____/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015

Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

WFHRC 14828126 -@ CJ3273152 100162500032622558 MERS PHONE 1-888-679-MERS FORM1\RCNAL1

14828126