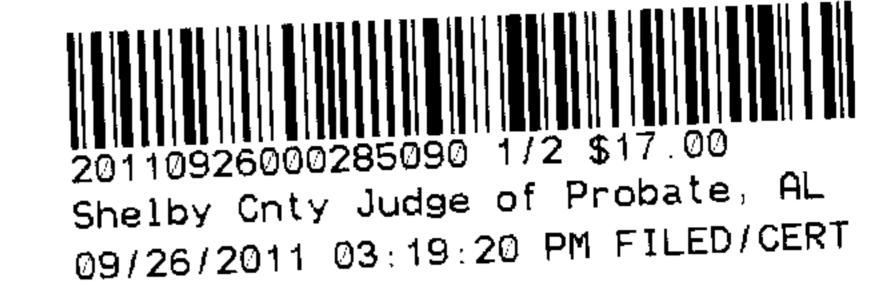
Prepared by: Cory Messer Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

617080676599 Attorney Code: 24081



ASSIGNMENT OF MORTGAGE **ALABAMA**

This ASSIGNMENT OF DEED OF TRUST from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC. whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee), all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of SHELBY County, State of ALABAMA, as follows;

Mortgagor: WILLIAM T. WALKER AND PAMELA B. WALKER

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Document Date: AUGUST 05, 2008

Amount: \$ 288,000.00

Date Recorded: AUGUST 11, 2008 Instrument: 20080811000322490

Property Address: 2072 REGENT PARK LANE, BIRMINGHAM, AL

Property described as follows:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DATED: SEPTEMBER 06, 2011

(MERS)		
BY:		Signed, sealed and delivered in the presence of:
NAME: Noemi Morales		(1) Mali Martino 7
TITLE: Vice President		Yamali Martinez
STATE OF FLORIDA))SS.	Harrison Whittaker
COUNTY OF PALM BEACH))	

Subscribed and sworn to me by Noemi Morales, the Vice President of MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. He/She is personally known to me.

Given under my hand and seal this the 06TH day of SEPTEMBER, 2011

MIN: 100029500027633944

NOTARY PUBLIC STATE OF FLORIDA Leticia N. Arias Commission #DD737904 Expires. NOV. 29, 2011 BONDED THRUATLANTIC BONDING CO., INC

MERS Ph.#: (888) 679 – 6377

20110926000285090 2/2 \$17.00 Shelby Cnty Judge of Probate, AL 09/26/2011 03:19:20 PM FILED/CERT

617080676599

EXHIBIT "A"

Lot 34, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Three, an Eddleman Community, as recorded in Map Book 39, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument #20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").