in. This is the second of the	
UCC FINANCING ST	ATEMEN



JCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY			Shelby Cnty Judge of Probate, AL 09/26/2011 03:01:05 PM FILED/CER		
A. NAME & PHONE OF CONTACT AT FILER [optional]					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	<u> </u>				
Compass Mortgage Corporation Attn: Ben Hendrix					
15 South 20th Street Birmingham, AL 35233					
		THE ABOVE SPA	CE IS FO	R FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE #			1b. This	FINANCING STATEMENT	AMENDMENT is
Instrument No. 20061229000637720 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above is terminated with respect to security interest(s) of the Statement identified above its terminated with respect to security interest(s) of the Statement identified above its terminated with respect to security interest(s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to security interest (s) of the Statement identified above its terminated with respect to the security inte			to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. ecured Party authorizing this Termination Statement.		
3. CONTINUATION: Effectiveness of the Financing Statement identified above				· · · · · · · · · · · · · · · · · · ·	
continued for the additional period provided by applicable law.	ddana of parions in i	ton 70, and also aire name of	ecianos in	itom 0	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Del		ent /c; and also give hame or a Party of record. Check only one			
Also check one of the following three boxes and provide appropriate information in it	ems 6 and/or 7.	ETE name: Cive record name	מא אריי	D name: Camplete item 7a	or 7b. and also
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	in item 7c. to b	ETE name: Give record name e deleted in item 6a or 6b.	ile	D name: Complete item 7a n 7c; also complete items 7	d-7g (if applicable).
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME			······································		
The Village at Highland Lakes, Inc. OR 6b. INDIVIDUAL'S LAST NAME	TEIDOT LIABAT		IMIDDLE NAME S		SUFFIX
60. INDIVIDUAL S EAST NAME	FIRST NAME		, with one control of the control of		00,712
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME					
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	71. JURISDICTION OF ORGANIZATION		7g. ORG	ANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collater.	al description, or desc	ribe collateral assigned.			
Partial Release of UCC-1 Financing Statement recorded a Instrument No. 20061229000637720 Releasing the following described property on Exhibit "A					
Releasing the following described property on Exmon 71	therefrom.				
				<u></u>	<u> </u>
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMI adds collateral or adds the authorizing Debtor, or if this is a Termination authorized 					by a Debtor which
9a, ORGANIZATION'S NAME			<u> </u>		
OR Compass Mortgage Corporation 9b. INDIVIDUAL'S LAST NAME	TOTALLE		MIDDLE	NANÆ	CHECIV
9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDULE	INMINE	SUFFIX
10 OPTIONAL FILER REFERENCE DATA		······································	<u></u>	- 	

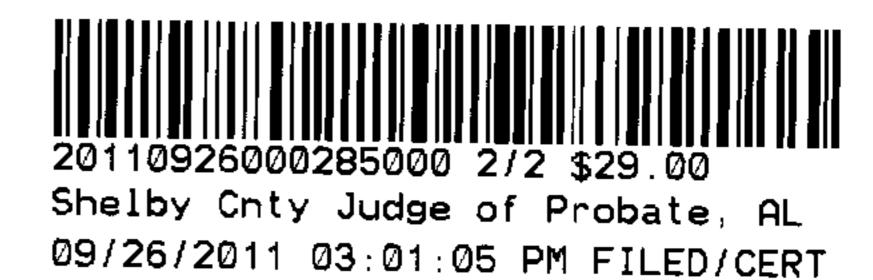


EXHIBIT A LEGAL DESCRIPTION

Lot 120 according to Survey of The Village at Highland Lakes Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 215t day of 500 mber, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Its: SKUCKASOFT