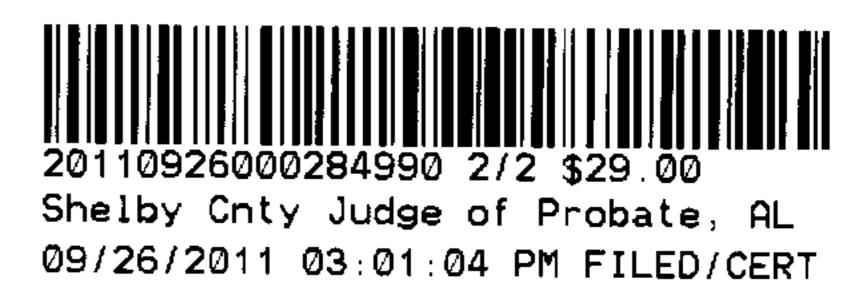


CC FINANCING STAT	TEMENT AMENDMEN	T	09/2	6/2011 03:01:04	PM FILED/CER
OLLOW INSTRUCTIONS (front and					
SEND ACKNOWLEDGMENT TO:	: (Name and Address)				
Compass Mortgage C	Corporation				
Attn: Ben Hendrix 15 South 20th Street					
Birmingham, AL 352	233				
				n ru inc order der	CALL V
a. INITIAL FINANCING STATEMENT FIL	E#	THE ABOVE SPA		R FILING OFFICE USE S FINANCING STATEMENT	
Instrument No. 200612290			1 6 7 1	e filed (for record) (or recor AL ESTATE RECORDS.	ded) in the
TERMINATION: Effectiveness of	of the Financing Statement identified above is	terminated with respect to security interest(s) of the	·····		on Statement.
CONTINUATION: Effectiveness continued for the additional period		e with respect to security interest(s) of the Secured	Party auth	orizing this Continuation Sta	atement is
<u> </u>		ddress of assignee in item 7c; and also give name of			
	ATION): This Amendment affects Deboxes and provide appropriate information in ite	tor or Secured Party of record. Check only or ems 6 and/or 7.	<u>ne</u> of these	two boxes.	
CHANGE name and/or address: Gi name (if name change) in item 7a o	ive current record name in item 6a or 6b; also or 7b and/or new address (if address change)	give new DELETE name: Give record name in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b.	e Al	DD name: Complete item 7a m 7c; also complete items 7	or 7b, and also 'd-7g (if applicable)
CURRENT RECORD INFORMATIO				- <u>-</u>	
6a. ORGANIZATION'S NAME The Willege of Highland 1	Lakas Improvement District				
The Village at Highland Lakes Improvement District 6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX
` 6b. INDIVIDUAL'S LAST NAME					
CHANGED (NEW) OR ADDED INFO	ORMATION:	FIRST NAME.	MIDDLE	NAME	SUFFIX
CHANGED (NEW) OR ADDED INFO	ORMATION:				SUFFIX
CHANGED (NEW) OR ADDED INFO	ORMATION:	FIRST NAME CITY	MIDDLE	NAME POSTAL CODE	
CHANGED (NEW) OR ADDED INFO 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME ADD'L INFO ORGANIZ	FO RE 7e. TYPE OF ORGANIZATION ZATION		STATE		COUNTRY
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EXHIBIT A LEGAL DESCRIPTION



Lot 120 according to Survey of The Village at Highland Lakes Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the <u>3/3/day</u> of <u>September</u>, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Its: Space